

# Handgun Roster Board

## Minutes of December 19, 2016

The meeting was held at Forensic Sciences Division Classroom and convened at 11:00 a.m. Those in attendance were

|                         |                   |
|-------------------------|-------------------|
| Jonathan Armiger (Capt) | Marlene Jenkins   |
| Dale Benson             | James Laughland   |
| Mark Bowen              | George Mathias    |
| Jessie Campbell         | Harris Murphy     |
| P. Michael Errico       | Carl Roy          |
| Ken Hasenei (Major)     | Russell Shea      |
|                         | Michael Spaulding |

### *Announcements:*

Firearms approved at this meeting will be included to the Roster on **February 6, 2017**, barring no objections.

### **Petitions for Review**

#### **16135 Sturm Ruger SR 22 (Model #3613)**

The petition before the Board was to add a Model Addition to a handgun that had previously been approved.

The Board unanimously approved the **Sturm Ruger SR 22** in the following model addition

**Model: SR 22 Model # 3613**

#### **16136 Sturm Ruger Ruger American (Model #8635)**

The petition before the Board was to add a Model Addition to a handgun that had previously been approved.

The Board unanimously approved the **Sturm Ruger –Ruger American** in the following model addition

**Model: Ruger American Model # 8635**

#### **16137 Sturm Ruger Ruger American (Model #8633)**

The petition before the Board was to add a Model Addition to a handgun that had previously been approved.

The Board unanimously approved the **Sturm Ruger –Ruger American** in the following model addition

**Model: Ruger American Model # 8633**

**16138 Sturm Ruger  
Mark IV Target (Model #40101, 40103)**

The petition before the Board was to add a Model Addition to a handgun that had previously been approved.

The Board unanimously approved the **Sturm Ruger –Mark IV Target (Model #40101, 40103))** in the following model addition

**Model: Mark IV Target Model # 40101, 40103**

**16139 Sturm Ruger  
SR 22 (Model #3604)**

The petition before the Board was to add a Model Addition to a handgun that had previously been approved.

The Board unanimously approved the **Sturm Ruger SR 22** in the following model addition

**Model: SR 22 Model # 3604**

**16140 Sturm Ruger  
LCP (Model #3752)**

The petition before the Board was to add a Model Addition to a handgun that had previously been approved.

The Board unanimously approved the **Sturm Ruger LCP** in the following model addition

**Model: LCP Model # 3752**

**16141 Chiappa  
SAA 17-10 (1873)**

The Board examined a sample and received an oral report from MSP Firearms/Tool marks Examiner Jessie Campbell on the examination of the handgun

|    |                      |   |
|----|----------------------|---|
| 1. | Conceal-ability      | ~13"  |
| 2. | Barrel Length        | ~7 ½"                                       |
| 3. | Ballistic Accuracy   | Upon testing the Firearm proved operable    |
| 4. | Quality of Materials | Alloy Barrel and Frame and a Steel Cylinder |
| 5. | Weight               | ~2.28 LB                                    |
| 6. | Caliber              | .17 HMR                                     |
| 7  | Reliability          | There were no safeties                      |
| 8  | Detectability        | Yes   |
| 9  | Utility              | Sporting, Self Defense or Law-Enforcement   |

The Board voted unanimously to include the **Chiappa SAA 17-10 (1873)** to the Handgun Roster as it meets the criteria stated in Statute.

**16142 Bersa  
Thunder 380 CC**

The Board examined a sample and received an oral report from MSP Firearms/Tool marks Examiner Jessie Campbell on the examination of the handgun

|    |                      |  |
|----|----------------------|--|
| 1. | Conceal-ability      | ~ 6"   |
| 2. | Barrel Length        | ~1.02"   |
| 3. | Ballistic Accuracy   | Unable to test – trigger not connected to the fire mechanism |
| 4. | Quality of Materials | Steel Barrel and Slide                                       |
| 5. | Weight               | ~ 1.02 Lbs.  |
| 6. | Caliber              | .380 Auto  |
| 7  | Reliability          | Magazine Safety, Manual Lever/Decock and Key Lock            |
| 8  | Detectability        | Yes  |
| 9  | Utility              | Sporting, Self Defense or Law-Enforcement                    |

The Board voted unanimously to **TABLE** the **Bersa Thunder 380 CC** as the firearm sample submitted could not be tested. The Bersa Thunder 380 CC can be submitted for review and consideration at a future meeting.

**16143 Arex  
Rex Zero S1**

The Board examined a sample and received an oral report from MSP Firearms/Tool marks Examiner Jessie Campbell on the examination of the handgun

|    |                      |   |
|----|----------------------|---|
| 1. | Conceal-ability      | ~7 3/4"   |
| 2. | Barrel Length        | ~4 1/4"   |
| 3. | Ballistic Accuracy   | Upon testing the Firearm proved operable  |
| 4. | Quality of Materials | Alloy Frame and a Steel Slide and Barrel  |
| 5. | Weight               | ~1.84 LB  |
| 6. | Caliber              | 9mm Luger   |
| 7  | Reliability          | Firing Pin Safety, Ambidextrous Manual Safety, Disconnecter, Decocking Lever and a Loaded Chamber Indicator |
| 8  | Detectability        | Yes   |
| 9  | Utility              | Sporting, Self Defense or Law-Enforcement   |

The Board voted unanimously to include the **Arex Rex Zero S1** to the Handgun Roster as it meets the criteria stated in Statute.

**16144 David Pedersoli  
Howdah**

The Board examined a sample and received an oral report from MSP Firearms/Tool marks Examiner Jessie Campbell on the examination of the handgun

|    |                      |   |
|----|----------------------|---|
| 1. | Conceal-ability      | ~ 16 5/8"                                 |
| 2. | Barrel Length        | ~10"                                      |
| 3. | Ballistic Accuracy   | Upon testing the Firearm proved operable  |
| 4. | Quality of Materials | Steel Barrel and Frame and Wooden Grips   |
| 5. | Weight               | ~ 4.06 Lbs.                               |
| 6. | Caliber              | .45 Colt/.410 Gauge                       |
| 7  | Reliability          | Double Trigger Safety                     |
| 8  | Detectability        | Yes                                       |
| 9  | Utility              | Sporting, Self Defense or Law-Enforcement |

The Board voted unanimously to include the **David Pedersoli Howdah** to the Handgun Roster as it meets the criteria stated in Statute.

**16145 Carl Walther  
CREED**

The Board examined a sample and received an oral report from MSP Firearms/Tool marks Examiner Jessie Campbell on the examination of the handgun

|    |                      |  |
|----|----------------------|--|
| 1. | Conceal-ability      | ~ 7 3/8"                                   |
| 2. | Barrel Length        | ~4"  |
| 3. | Ballistic Accuracy   | Upon testing the Firearm proved operable   |
| 4. | Quality of Materials | Polymer Receiver, Steel Slide and Barrel   |
| 5. | Weight               | ~ 1.46 Lbs.                                |
| 6. | Caliber              | 9 X 19mm                                   |
| 7  | Reliability          | Loaded Chamber View Port, Firing Pin Block |
| 8  | Detectability        | Yes  |
| 9  | Utility              | Sporting, Self Defense or Law-Enforcement  |

The Board voted unanimously to include the **Carl Walther CREED** to the Handgun Roster as it meets the criteria stated in Statute.

**16146 Canik  
TP 9 SF (Elite)**

The petition before the Board was to add a Model Addition to a handgun that had previously been approved.

The Board unanimously approved the **Canik TP 9 SF** in the following model addition

**Model: Canik TP 9 SF ELITE**

**16147 Sturm Ruger  
New Model Super Blackhawk**

The petition before the Board was to add a Caliber Addition to a handgun that had previously been approved.  
The Board unanimously approved the **New Model Super Blackhawk** in the following caliber.

**Caliber: .480 Ruger**

**16148 STI International  
DVC 3- Gun**

The petition before the Board was to add a Model Addition to a handgun that had previously been approved.  
The Board unanimously approved the **STI International DVC** in the following model addition

**Model: STI International DVC 3-GUN**

**16149 Aldo Uberti (Taylor & Co)  
Cattleman**

The petition before the Board was to add an Importer to a handgun that had previously been approved.  
The Board unanimously approved the **Aldo Uberti Cattleman** with the following **importer:**

**Firearm: Aldo Uberti (Taylor & Co.) Cattleman**  
*Importer*

**16150 Aldo Uberti (Stoeger & Co.)  
El Patron (Model #345077)**

The petition before the Board was to add a Model Addition to a handgun that had previously been approved.  
The Board unanimously approved the **Aldo Uberti (Stoeger & Co.) El Patron** in the following model addition

**Model: Aldo Uberti (Stoeger& Co.) El Patron**  
**Model #345077**

**16151 Kimber  
New Model Super Blackhawk**

The petition before the Board was to add a Caliber Addition to a handgun that had previously been approved.  
The Board unanimously approved the **New Model Super Blackhawk** in the following caliber.

**Caliber: .480 Ruger**

**16152 Ed Brown  
Alpha Elite**

The Board examined a sample and received an oral report from MSP Firearms/Tool marks Examiner Jessie Campbell on the examination of the handgun

|    |                      |  |
|----|----------------------|--|
| 1. | Conceal-ability      | ~ 8 5/8"   |
| 2. | Barrel Length        | ~5"  |
| 3. | Ballistic Accuracy   | Upon testing the Firearm proved operable   |
| 4. | Quality of Materials | Steel frame, slide and barrel  |
| 5. | Weight               | ~ 2.36 Lbs.  |
| 6. | Caliber              | .45 ACP  |
| 7  | Reliability          | Grip Safety, Disconnecter, Inertia Firing Pin, Thumb Safety and (Half Cock Notch which was Not tested) |
| 8  | Detectability        | Yes  |
| 9  | Utility              | Sporting, Self Defense or Law-Enforcement  |

The Board voted unanimously to include the **Ed Brown Alpha Elite** to the Handgun Roster as it meets the criteria stated in Statute.

**16153 Ed Brown  
Alpha Carry**

The Board examined a sample and received an oral report from MSP Firearms/Tool marks Examiner Jessie Campbell on the examination of the handgun

|    |                      |  |
|----|----------------------|--|
| 1. | Conceal-ability      | ~8"  |
| 2. | Barrel Length        | ~ 4 1/2"   |
| 3. | Ballistic Accuracy   | Upon testing the Firearm proved operable   |
| 4. | Quality of Materials | Steel Slide/Barrel/Frame and Polymer Grips   |
| 5. | Weight               | ~2.16 LB   |
| 6. | Caliber              | .45 ACP  |
| 7  | Reliability          | Grip Safety, Disconnecter, Inertia Firing Pin, Thumb Safety and (Half Cock Notch which was Not tested) |
| 8  | Detectability        | Yes  |
| 9  | Utility              | Sporting, Self Defense or Law-Enforcement  |

The Board voted unanimously to include the **Ed Brown Alpha Carry** to the Handgun Roster as it meets the criteria stated in Statute.

**16154 STI International  
DVC Open**

The Board examined a sample and received an oral report from MSP Firearms/Tool marks Examiner Jessie Campbell on the examination of the handgun

|    |                      |   |
|----|----------------------|---|
| 1. | Conceal-ability      | ~10 3/4"  |
| 2. | Barrel Length        | ~ 4 7/8"  |
| 3. | Ballistic Accuracy   | Upon testing, the examiner experienced stove piping malfunction. This malfunction occurred 8 times out of 20 shots with both magazines used |
| 4. | Quality of Materials | Steel Barrel, Slide and Frame   |
| 5. | Weight               | ~2.66 LB  |
| 6. | Caliber              | .38 Super   |
| 7  | Reliability          | Both a Manual Safety and a Grip Safety  |
| 8  | Detectability        | Yes   |
| 9  | Utility              | Sporting, Self Defense or Law-Enforcement   |

After a discussion on the performance of the firearm during testing, the Board voted unanimously to **TABLE** the **STI International DVC Open** until the stovepipe malfunction issue can be addressed.

**16155 Bond Arms  
Papa Bear**

The Board examined a sample and received an oral report from MSP Firearms/Tool marks Examiner Jessie Campbell on the examination of the handgun

|    |                      |   |
|----|----------------------|---|
| 1. | Conceal-ability      | ~5 1/4"                                   |
| 2. | Barrel Length        | ~ 3"                                      |
| 3. | Ballistic Accuracy   | Upon testing the Firearm proved operable  |
| 4. | Quality of Materials | Steel Frame and Barrel with Rubber Grips  |
| 5. | Weight               | ~1.24 LB                                  |
| 6. | Caliber              | .45 Colt/.410 Gauge                       |
| 7  | Reliability          | Crossbolt Safety                          |
| 8  | Detectability        | Yes                                       |
| 9  | Utility              | Sporting, Self Defense or Law-Enforcement |

The Board voted unanimously to include the **Bond Arms Papa Bear** to the Handgun Roster as it meets the criteria stated in Statute.

**16156 Canik (Tri-Star)  
T-100**

The petition before the Board was to add a Model Addition to a handgun that had previously been approved.

The Board unanimously approved the **Canik (Tri-Star) 100** in the following model addition

**Model: Canik (Tri-Star) T-100**

**16157 Radical Firearms**

**R.I.P.**

The petition before the Board was to add Caliber Additions to a handgun that had previously been approved.

The Board unanimously approved the **Radical Firearms R.I.P.** in the following calibers.

**Caliber: .223mm  
.556mm**

There being no further business, the meeting adjourned at 12:15 PM.