

| AGENCY CODE | BUILDING NAME | ADDRESS 1 | ADDRESS 2 | COUNTY | CITY | ST | ZIP | yr built | # STORIES | CONSTRUCTION | SQ FT | Auto Sprinklers | OCCUPANCY | COMMENTS | First Name | Last Name | Title | Phone | Email |
|-------------|---|-------------------------------|--------------------------|----------------|------------------|----|-------|----------|-----------|--------------|---------|-----------------|--|---|------------|-----------|------------------|--------------|------------------------------|
| 2 | DEPT OF LEGISLATIVE SERVICES - JAMES SENATE OFFICE BLDG | 11 BLADEN STREET | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | 5 | FRES | 62,000 | AS | legislative offices, assembly area & storage | Partial AS; building being renovated presently | | | | | |
| 2 | TROUT ROAD STORAGE | 2005 TROUT RD | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | | | | | | | | | | | |
| 25 | RENOARD CT STORAGE | 2023 RENARD CT | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | | | | | | | | | | | |
| 2 | OFFICE OF LEGISLATIVE AUDITS | 301 W. FRESTON ST. | ROOM 1202 | ANNE ARUNDEL | BALTIMORE | MD | 21201 | Leased | 15-B | MFRES | 358,200 | AS | State offices, cafeteria | Partial AS, basement | Daniel | Campbell | Superintendent | 410-767-4426 | daniel.campbell@maryland.gov |
| 2 | CHINQUAPIN RD STORAGE | 508 CHINQUAPIN RD | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | | | | | | Per Jim Goff 11-25-2015, they are moving out of this location (lease expires March 2016), and in to 1810 Virginia Ave Annapolis, MD 21401. See comment below. RGS 11-25-2015 | | | | | |
| 2 | | 1810 VIRGINIA AVENUE | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | | | | | | Now lease off 12-1-2015. Values will move slowly from 508 Chiquapin Round Rd to this new location. Expect all values to be moved in by end of Jan or end of Feb, 2016.- Per Jim Goff 11-25-2015-RGS | | | | | |
| 2 | LOWE HOUSE OF DELEGATES BLDG | 6 BLADEN STREET | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | 5 | brick | 191,000 | AS | offices,garage | AS is garage only. New addition added approx Dec 2005 of 85,354 sq ft. It is 3 story with 2 floors of underground parking also. Cost of addition was \$28,892,000. | | | | | |
| 2 | LEGISLATIVE SERVICES BLDG. | 90 STATE CIRCLE | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | 5 | brick | 92,200 | NS | offices | fire alarms | | | | | |
| 2 | STATE HOUSE | STATE CIRCLE | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | | | 120,900 | | | owned by DGS | | | | | |
| 2 | ANNAPOLIS BODS & GUARDS | 29 ST JOHN'S STREET | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | | | | | | | | | | | |
| 2 | ROBERT C. MURPHY COURTS OF APPEAL BLDG. (2 OPS HERE) | 381 ROWE BLVD | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | | | | | | | | | | | |
| 2 | District Court of Maryland | 680 TAYLOR AVE | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | 5 | concrete | 14,000 | AS | court rooms, and offices | partial AS in pods A&E only- See H00 | Derek | Ross | Manager | 410-260-8133 | derek.ross@maryland.gov |
| 2 | ACC-RULES/AG/JUDICIAL DISABILITIES | 100 COMMUNITY PLACE | | ANNE ARUNDEL | CROWNSVILLE | MD | 21032 | Leased | 5 | brick | 155,825 | AS | offices | % AS- unknown- See DGS (H00) | | | | | |
| 2 | District Court of Maryland | 291 ROWE BLVD | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | 4 | brick | 93,400 | AS | court,offices,garage | owned by DGS- contents values below | | | | | |
| 2 | JUDICIARY EDUCATION & CONFERENCE CENTER | 2009/2011 COMMERCE PARK DR. | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | | | | | | | | | | | |
| 2 | ACC WAREHOUSE | 2003 COMMERCE PARK DRIVE | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | | | | | | 2012 COO said large disposal & some EDP sent to the field | | | | | |
| 2 | MACRO | 900 COMMERCE ROAD | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | | | | | | | | | | | |
| 2 | ACC ADDL OFFICES | 2001 COMMERCE PARK DRIVE | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | | | | | | | | | | | |
| 25 | CASA | 407 E. REDWOOD STREET | | ANNE ARUNDEL | BALTIMORE | MD | 21202 | Leased | | | | | | | | | | | |
| 5 | BALTIMORE CITY COMPUTER ROOM | 4 FAVETTE STREET | | BALT. CITY | BALTIMORE | MD | 21202 | Leased | | | | | | | | | | | |
| 19 | CIRCUIT COURT FOR DORCHESTER COUNTY | 206 HIGH ST | | DORCHESTER | CAMBRIDGE | MD | 21813 | Leased | | | | | | owned by DGS | | | | | |
| 19 | CIRCUIT COURT FOR SOMERSET COUNTY | 704 BURGE WILLIAM ST. | | SOMERSET | PRINCESS ANNE | MD | 21853 | Leased | | | | | | | | | | | |
| 19 | SOMERSET COUNTY CIRCUIT COURTHOUSE ANNEX | 11774 SOMERSET AVENUE | | SOMERSET | PRINCESS ANNE | MD | 21853 | Leased | | | | | | | | | | | |
| 19 | SOMERSET COUNTY STORAGE BUILDING | 11763 SOMERSET AVENUE | | SOMERSET | PRINCESS ANNE | MD | 21853 | Leased | | | | | | dd EDP removed | | | | | |
| 23 | CIRCUIT COURT FOR WICOMCO COUNTY | 101 N. DIVISION ST. | | WICOMCO | SALISBURY | MD | 21801 | Leased | | | | | | owned by DGS | | | | | |
| 23 | CIRCUIT COURT FOR WORCESTER COUNTY | 1 W. MARKET ST | | WORCESTER | SNOW HILL | MD | 21863 | Leased | | | | | | owned by DGS | | | | | |
| 5 | CAROLINE COUNTY COURTHOUSE | 109 MARKET STREET | MARKET STREET COURTHOUSE | CAROLINE | DENTON | MD | 21829 | Leased | | | | | | | | | | | |
| 7 | CIRCUIT COURT FOR CECIL COUNTY | 129 E. MAIN ST | | CECIL | ELKTON | MD | 21821 | Leased | 3 | brick | 12,143 | AS | court, offices, garage | % AS is unknown | | | | | |
| 14 | CIRCUIT COURT FOR KENT COUNTY | 100 N. CROSS STREET | | KENT | CHESTERTOWN | MD | 21620 | Leased | | | | | | | | | | | |
| 17 | CIRCUIT COURT FOR QUEEN ANNE COUNTY | 100 COURTHOUSE SQUARE | | QUEEN ANNES | CHESVILLE | MD | 21613 | Leased | | | | | | | | | | | |
| 20 | CIRCUIT COURT FOR TALBOT COUNTY | 11 N. WASHINGTON STREET | SUITE 16 | TALBOT | EASTON | MD | 21601 | Leased | | | | | | | | | | | |
| 18 | CIRCUIT COURT FOR ST MARY'S COUNTY | 41606 COURTHOUSE DRIVE | | ST MARY'S | LEONARDTOWN | MD | 20650 | Leased | | | | | | dd EDP removed | | | | | |
| 18 | District Court of Maryland | 23110 LEONARD HALL | | ST MARY'S | LEONARDTOWN | MD | 20650 | Leased | | | | | | | | | | | |
| 4 | CIRCUIT COURT FOR CALVERT COUNTY | 175 MAIN ST | | CALVERT | PRINCE FREDERICK | MD | 20678 | Leased | | | | | | | | | | | |
| 4 | CALVERT COUNTY STORAGE ANNEX | 3208 BROMDES LANE ROAD | | CALVERT | PORT REBEL | MD | 20678 | Leased | | | | | | | | | | | |
| 8 | CIRCUIT COURT FOR CHARLES COUNTY | 200 CHARLES STREET | | CHARLES | LA PLATA | MD | 20646 | Leased | | | 6,765 | | court, offices | | | | | | |
| 16 | CIRCUIT COURT FOR PRINCE GEORGES COUNTY | 14735 MAIN ST | | PRINCE GEORGES | UPPER MARLBORO | MD | 20772 | Leased | | | | | | | | | | | |
| 16 | Prince George's Circuit Court Annex | 14702 Governor Oden Bowie Dr. | | PRINCE GEORGES | Upper Marlboro | MD | 20772 | Leased | | | | | | | | | | | |
| 16 | COURTS OF SPECIAL APPEAL | 14741 GOV. ODEN BOWIE DR | | PRINCE GEORGES | UPPER MARLBORO | MD | 20772 | Leased | | | | | | | | | | | |
| 16 | PRINCE GEORGES COUNTY RECORDS WAREHOUSE | 15101 BUCK LANE | SUITE B | PRINCE GEORGES | UPPER MARLBORO | MD | 20772 | Leased | | | | | | | | | | | |
| 16 | Prince George's County Record Department | 15101 Buck Lane, Suite B | | PRINCE GEORGES | UPPER MARLBORO | MD | 20772 | Leased | | | | | | | | | | | |
| 15 | CIRCUIT COURT FOR MONTGOMERY COUNTY | 50 MARYLAND AVE | | MONTGOMERY | ROCKVILLE | MD | 20850 | Leased | | | | | | | | | | | |
| 15 | MONTGOMERY COUNTY JUVENILE DIVISION | 28 COURTHOUSE SQUARE | | MONTGOMERY | ROCKVILLE | MD | 20850 | Leased | | | | | | | | | | | |
| 15 | Judge Inna Rakar Chambers | 191 E. JEFFERSON STREET | | MONTGOMERY | ROCKVILLE | MD | 20850 | Leased | | | | | | | | | | | |
| 2 | CIRCUIT COURT FOR ANNE ARUNDEL COUNTY | 704 BURGE WILLIAM ST. | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | | | | | | | Nicole | Leary | Regional Manager | 301-563-8884 | nicole.leary@maryland.gov |
| 2 | J.E. SMITH BLDG | 813 GROVER RD | | ANNE ARUNDEL | MILLERSVILLE | MD | 21108 | Leased | | | | | | | | | | | |
| 25 | CIRCUIT COURT FOR BALTIMORE CITY | 110 N CALVERT ST | | BALT. CITY | BALTIMORE | MD | 21202 | Leased | | | | | | | | | | | |
| 25 | CIRCUIT COURT FOR BALTIMORE CITY | 111 N CALVERT ST | | BALT. CITY | BALTIMORE | MD | 21202 | Leased | | | | | | | | | | | |
| 25 | BALTIMORE CITY JUVENILE JUSTICE | 300 N. GAY STREET | | BALT. CITY | BALTIMORE | MD | 21202 | Leased | | | | | | | | | | | |
| 25 | BALTIMORE CITY - CHANCE BUILDING | 301 N. GAY STREET | | BALT. CITY | BALTIMORE | MD | 21202 | Leased | | | | | | | | | | | |
| 3 | CIRCUIT COURT FOR BALTIMORE COUNTY | 401 ROSLEY AVE | | TOWSON | TOWSON | MD | 21284 | Leased | | | | | | | | | | | |
| 12 | CIRCUIT COURT FOR HARFORD COUNTY | 20 W. CORTLAND ST | | HARFORD | BEL AIR | MD | 21014 | Leased | | | | | | | | | | | |
| 12 | HARFORD COUNTY - JAMES KELLY OFFICE | 4 OFFICE STREET | | HARFORD | BEL AIR | MD | 21014 | Leased | | | | | | | | | | | |
| 12 | HARFORD COUNTY - MARRIAGE AREA | 7 COURTLAND STREET | | HARFORD | BEL AIR | MD | 21014 | Leased | | | | | | | | | | | |
| 12 | HARFORD COUNTY - DOMESTIC RELATIONS | 101 SOUTH MAIN STREET | | HARFORD | BEL AIR | MD | 21014 | Leased | | | | | | | | | | | |
| 12 | DEPT. OF PUBLIC WORKS | 18 OFFICE STREET | | HARFORD | BEL AIR | MD | 21014 | Leased | | | | | | | | | | | |
| 13 | CIRCUIT COURT FOR HOWARD COUNTY | 6360 COURT AVE | | HOWARD | ELLICOTT CITY | MD | 21043 | Leased | | | | | | | | | | | |
| 13 | HOWARD COUNTY CITIZEN COURT LAND RECORDS | 6250 BENDIX ROAD | DORSEY BLDG | HOWARD | COLUMBIA | MD | 21045 | Leased | | | | | | | | | | | |
| 6 | CIRCUIT COURT FOR CARROLL COUNTY | 65 N COURT ST | | CARROLL | WESTMINSTER | MD | 21787 | Leased | | | 8,658 | | court, offices | | | | | | |
| 6 | CIRCUIT COURT FOR CARROLL COUNTY | HISTORIC COURTHOUSE | | CARROLL | WESTMINSTER | MD | 21757 | Leased | | | | | | | | | | | |
| 10 | CIRCUIT COURT FOR FREDERICK COUNTY | 100 W. PATRICK ST | | FREDERICK | FREDERICK | MD | 21701 | Leased | | | 10,997 | | court, offices | | | | | | |
| 21 | CIRCUIT COURT FOR WASHINGTON COUNTY | 24 SUMMIT AVENUE | | WASHINGTON | HAGERSTOWN | MD | 21740 | Leased | | | | | | dd EDP removed | | | | | |
| 1 | CIRCUIT COURT FOR ALLEGANY COUNTY | 30 WASHINGTON STREET | | ALLEGANY | CUMBERLAND | MD | 21502 | Leased | | | | | | | | | | | |
| 1 | ALLEGANY CIRCUIT COURT ANNEX | 89 PROSPECT SQUARE | | ALLEGANY | CUMBERLAND | MD | 21502 | Leased | | | | | | | | | | | |
| 2 | CIRCUIT COURT FOR GARRETT COUNTY | 303 SOUTH 4TH ST | | GARRETT | OKLAND | MD | 21550 | Leased | | | | | | | | | | | |
| 2 | DIST. CT. MONEY ROOM | 385 COMMERCE DRIVE | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | | | | | | | | | | | |
| 2 | District Court of Maryland | 7500 RITCHIE HIGHWAY | | ANNE ARUNDEL | GLEN BURNE | MD | 21061 | Leased | | | | | | | | | | | |
| 3 | District Court of Maryland | 800 WALKER AVENUE | | BALT. CO. | CATONSVILLE | MD | 21043 | Leased | | | | | | | | | | | |
| 25 | District Court of Maryland | 501 E. FAVETTE STREET | | BALT. CITY | BALTIMORE | MD | 21202 | Leased | | | | | | | | | | | |
| 3 | District Court of Maryland | 8914 KELSIO DRIVE | | BALT. CO. | ESSEX | MD | 21227 | Leased | | | | | | | | | | | |
| 13 | District Court of Maryland | 3451 BURT HOUSE DRIVE | | HOWARD | ELLICOTT CITY | MD | 21043 | Leased | | | | | | | | | | | |
| 6 | District Court of Maryland | 100 N COURT STREET | | CARROLL | WESTMINSTER | MD | 21757 | Leased | | | | | | | | | | | |
| 15 | District Court of Maryland | 8552 2nd AVENUE | | MONTGOMERY | SILVER SPRING | MD | 20910 | Leased | | | | | | | | | | | |
| 2 | District Court of Maryland | 2003A Industrial Drive | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | | | | | | | | | | | |
| 2 | Judge Eyer | 531 POST OAK ROAD | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | | | | | | | | | | | |
| 2 | JUDICIAL INFORMATION SYSTEMS | 2861 RIVA RD. | SUITE 900 | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | | | | | | | | | | | |
| 2 | JUDICIAL INFORMATION SYSTEMS, MICRO WAREHOUSE | 2003A INDUSTRIAL DRIVE | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | | | | | | | | | | | |
| 2 | JIS MICRO Warehouse | 2003A B Commerce Park Drive | | ANNE ARUNDEL | Annapolis | MD | 21401 | Leased | | | | | | | | | | | |
| 2 | JIS INFORMATION, SECURITY | 2001 A/B COMMERCE PARK DRIVE | | ANNE ARUNDEL | ANNAPOLIS | MD | | | | | | | | | | | | | |

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|----|--|--|------------------|----------------|------------------|----|-------|--------|--------|--------------------------------|---------|-------|---|--|--------------|----------|------------------|--------------|------------------------------|
| 1 | STORAGE GARAGE (FORMER ATLANTIC BROADBAND PROPERTY) | 21 W. HARRISON STREET | | ALLEGANY | | 0 | MD | 21502 | 1920's | 1 | brick | 1,320 | NS | storage garage | | | | | |
| 3 | OFFICE OF ADMINISTRATIVE HEARINGS | 11101 GILROY RD | | BALT. CO. | HUNT VALLEY | MD | 21031 | Leased | | | | | | | | | | | |
| 15 | CUMBERLAND | 3 PERSHING ST | | ALLEGANY | CUMBERLAND | MD | 21502 | Leased | | | | | | | | | | | |
| 2 | KENSINGTON | 10400 CONNECTICUT AVENUE | | MONTGOMERY | KENSINGTON | MD | 20895 | Leased | | | | | | | | | | | |
| 2 | REVENUE ADMIN. CENTER | 110 CARROLL ST | | MONTGOMERY | ANNAPOLIS | MD | 21401 | Leased | 5 | brick | 111,600 | AS | offices | partial AS, 4th floor only- Halon system, third floor fire alarm; DGS owned building | | | | | |
| 2 | ANNAPOLIS DATA CTR BLDG | 108 CARROLL ST | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | 5 | brick | 63,800 | AS | offices, data processing | 100% AS; DGS owned building | Gary | Gray | Superintendent | 410-767-2281 | gary.gray@maryland.gov |
| 13 | MOTOR FUEL TESTING LAB | 7275-B WATERLOO RD | | HOWARD | JESSUP | MD | 20794 | Leased | | | | | | | | | | | |
| 7 | ELKTON | 103 CHESAPEAKE BLVD | | CECIL | ELKTON | MD | 21621 | Leased | | | | | | | | | | | |
| 10 | FREDERICK COUNTY- MULTISERVICE CENTER | 100 WEST PATRICK ST. | RM. 2110 | FREDERICK | FREDERICK | MD | 21701 | Leased | | | | | | | | | | | |
| 21 | HAGERSTOWN | 1 SOUTH POTOMAC ST | | WASHINGTON | HAGERSTOWN | MD | 21740 | Leased | | | | | | | | | | | |
| 16 | NEW CARROLLTON BRANCH | 8181 PROFESSIONAL PLACE | SUITE 101 | PRINCE GEORGES | LANDOVER | MD | 20785 | Leased | | | | | | | | | | | |
| 22 | STATE DISTRICT MULTI-SERVICE CENTER | 1306 SOUTH SALISBURY BLVD | RM 2248 | WICOMICO | SALISBURY | MD | 21801 | Leased | 4 | brick | 224,343 | AS | office, court, garage | DGS owned building | | | | | |
| 16 | HAMPTON PLAZA MALL | 300 EAST JOPPA RD. | RM 2248 | BALT. CO. | TOWSON | MD | 21286 | Leased | | | | | | | | | | | |
| 16 | PRINCE GEORGES COUNTY COURTHOUSE | 14735 MAIN ST. | RM 0038 | PRINCE GEORGES | UPPER MARLBORO | MD | 20772 | Leased | | | | | | | | | | | |
| 16 | WALDORF | 1036 SAINT NICHOLAS DRIVE | SUITE 202 | PRINCE GEORGES | WALDORF | MD | 20602 | Leased | | | | | | | | | | | |
| 15 | WHEATON PLAZA OFFICE COMPLEX | 11002 VIERS MILL ROAD | SUITE 408 | MONTGOMERY | WHEATON | MD | 20902 | Leased | | | | | | | | | | | |
| 25 | DEPT OF ASSESSMENT & TAXATION - STATE OFFICE COMPLEX | 300 & 301 WEST PRESTON ST. | | BALT. CITY | BALTIMORE | MD | 21201 | Leased | | | | | | | | | | | |
| 1 | ALLEGANY COUNTY | 112 BALTIMORE STREET | 3rd floor | ALLEGANY | CUMBERLAND | MD | 21502 | Leased | | | | | | | | | | | |
| 25 | BALTIMORE CITY | 8 ST PAUL STREET | 11th floor | BALT. CITY | BALTIMORE | MD | 21201 | Leased | 28 | FRES | 305,400 | AS | offices | 100% AS; DGS owns the building | Gary | Gray | Superintendent | 410-767-2282 | gary.gray@maryland.gov |
| 3 | BALTIMORE COUNTY | 300 E JOPPA RD. | STE 802 | BALT. CO. | TOWSON | MD | 21286 | Leased | | | | | | | | | | | |
| 4 | CALVERT COUNTY | 200 DUKE STREET | SOB ROOM #1200 | CALVERT | PRINCE FREDERICK | MD | 20678 | Leased | | | | | | | | | | | |
| 5 | CAROLINE COUNTY | 207 S RD STREET | | CAROLINE | DENTON | MD | 21629 | Leased | 1 | brick? | 31,498 | NS | offices, court | fire alarms; DGS owns the building | Michael Dean | Cain | Regional Manager | 301-298-4245 | michael.cain@maryland.gov |
| 8 | CARROLL COUNTY | 17 E. MAIN STREET | | CARROLL | WESTMINSTER | MD | 21157 | Leased | | | | | | | | | | | |
| 8 | CHARLES COUNTY | 101 CATALPA DRIVE. | Suite 101A | CHARLES | LAPLATA | MD | 20646 | Leased | | | | | | | | | | | |
| 10 | FREDERICK COUNTY | 5310 SPECTRUM DRIVE | Room 106 | FREDERICK | FREDERICK | MD | 21703 | Leased | | | | | | | | | | | |
| 11 | GARRETT COUNTY | 203 SOUTH THIRD STREET | | GARRETT | OWLAND | MD | 21550 | Leased | | | | | | | | | | | |
| 13 | HOWARD COUNTY (MULTI-PURPOSE CENTER) | 3451 COURT HOUSE DRIVE | | HOWARD | ELLCOTT CITY | MD | 21043 | Leased | | | | | | | | | | | |
| 14 | KENT COUNTY | 1144 LYNCHBURG STREET | 3RD FLOOR | KENT | CHESTER TOWN | MD | 21620 | Leased | | | | | | | | | | | |
| 15 | MONTGOMERY COUNTY | 30 WEST GUIDE DRIVE | SUITE 400 | MONTGOMERY | ROCKVILLE | MD | 20850 | Leased | | | | | | | | | | | |
| 16 | PRINCE GEORGES COUNTY (COUNTY COURTHOUSE) | 14735 MAIN STREET | SUITE 354-B | PRINCE GEORGES | UPPER MARLBORO | MD | 20772 | Leased | | | | | | | | | | | |
| 17 | QUEEN ANNES COUNTY (DISTRICT COURT BUILDING) | 120 BROADWAY | | QUEEN ANNES | CENTREVILLE | MD | 21617 | Leased | | | | | | | | | | | |
| 19 | SOMERSET COUNTY (PO BOX 639) | 11545 SOMERSET AVE | | SOMERSET | PRINCESS ANNE | MD | 21853 | Leased | | | | | | | | | | | |
| 20 | TALBOT COUNTY | 2848 PANTAL DRIVE | SUITE 12 | TALBOT | EASTON | MD | 21601 | Leased | | | | | | | | | | | |
| 21 | WASHINGTON COUNTY | 3 PUBLIC SQUARE | | WASHINGTON | HAGERSTOWN | MD | 21740 | Leased | | | | | | | | | | | |
| 23 | WORCESTER | ONE WEST MARKET STREET. | RM 1202 | WORCESTER | SNOW HILL | MD | 21863 | Leased | | | | | | | | | | | |
| 25 | MD STATE COTTERY - MONTGOMERY PARK BUSINESS CENTER (see comment re Rocky Gap) | 1800 WASHINGTON BLVD | SUITE 330 | BALT. CITY | BALTIMORE | MD | 21230 | Leased | | | | | | | | | | | |
| 25 | WAREHOUSE | 980 MONROE STREET | | BALT. CITY | BALTIMORE | MD | 21230 | Leased | | | | | | | | | | | |
| 21 | PROPERTY TAX ASSESSMENT APPEALS BOARD - CENTRAL OFFICE | 1 W. WASHINGTON STREET | SUITE 308 | WASHINGTON | HAGERSTOWN | MD | 21740 | Leased | | | | | | | | | | | |
| 15 | MONTGOMERY | 51 MONROE STREET | SUITE 201 | MONTGOMERY | ROCKVILLE | MD | 20850 | Leased | | | | | | | | | | | |
| 16 | PRINCE GEORGES | 14735 MAIN STREET | ROOM 81-B | PRINCE GEORGES | UPPER MARLBORO | MD | 20772 | Leased | | | | | | | | | | | |
| 2 | BALTIMORE CITY | 8 ST PAUL STREET. | SUITE 301 | BALT. CITY | BALTIMORE | MD | 21202 | Leased | 28 | FRES | 305,400 | AS | offices | 100% AS; DGS owns the building | Gary | Gray | Superintendent | 410-767-2283 | gary.gray@maryland.gov |
| 2 | ANNE ARUNDEL | 44 CALVERT STREET. | RM 163 | ANNE ARUNDEL | ANNAPOLIS | MD | 21403 | Leased | | | | | | | | | | | |
| 25 | DEPT OF BUDGET MANAGEMENT | 300 W. PRESTON ST. | | BALT. CITY | BALTIMORE | MD | 21201 | Leased | 9 | MFRES | 135,400 | AS | offices | partial AS in basement- DBM advised they sent a lot of property to "surplus" and that is why values are down- 100% AS? - As above- property sent to surplus, so values are down | Daniel | Campbell | Superintendent | 410-767-4433 | Daniel.Campbell@maryland.gov |
| 25 | | 45 CALVERT ST. | | BALT. CITY | BALTIMORE | MD | 21201 | Leased | 5 | brick | 91,600 | AS | offices | 100% AS- had previously reported their RENT in the building column- corrected by removing it- BCB 11-18-201 | | | | | |
| 25 | MD STATE RETIREMENT AGENCY - SUN TRUST BANK BLDG | 120 E BALTIMORE ST | 12th-16th Floors | BALT. CITY | BALTIMORE | MD | 21202 | Leased | | | | | | | | | | | |
| 25 | MD TEACHERS & STATE EMPLOYEES SUPPLEMENTAL RETIREMENT PLAN - WILLIAM DONALD SCHAEFER TOWER | 6 ST. PAUL ST. | SUITE 200 | BALT. CITY | BALTIMORE | MD | 21202 | Leased | 28 | FRES | 305,400 | AS | offices | 100% AS- had previously reported their RENT in the building column- corrected by removing it- BCB 11-18-201 | Gary | Gray | Superintendent | 410-767-2284 | gary.gray@maryland.gov |
| 3 | INJURED WORKERS INSURANCE FUND (SEE COMMENT) | 8722 LOCH RAVEN BLVD. | | BALT. CO. | TOWSON | MD | 21286 | | 4+2 | PARKING LEVELS | | AS | | | | | | | |
| 2 | DEPT OF GENERAL SERVICES - STATE HOUSE | 2 STATE CIRCLE | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | 1772 | 4 | masonry | 120,900 | AS | offices & visitor center | Dome is covered by a deluge system that exits down within the framing. Annex is 100% AS, and old capital building is 33% AS w/ plans for 2 separate stand alone sprinkler systems on the first floor which would increase it to 66% AS in the future. | | | | | |
| 2 | OLD TREASURY BUILDING (2) | 100 STATE CIRCLE | | ANNE ARUNDEL | ANNAPOLIS | MD | 21404 | 1735 | 1 | masonry | 1,184 | NS | office, research center | | | | | | |
| 2 | FRED L. WINELAND (JEFFERY BLDG) | 16 FRANCIS STREET | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | 1865 | 5 | brick | 30,431 | AS | offices, garage | AS- garage only | | | | | |
| 2 | GOVERNOR'S MANSION-GOVERNMENT HOUSE | 110 STATE CIRCLE | | ANNE ARUNDEL | ANNAPOLIS | MD | 21404 | 1870 | 4 | brick | 30,800 | AS | governors residence, offices | AS- first floor only | | | | | |
| 2 | JAMES SENATE OFFICE BLDG (1) | 110 COLLEGE AVENUE | | ANNE ARUNDEL | ANNAPOLIS | MD | 21404 | 1938 | 5 | masonry | 69,800 | AS | offices | fire alarms | | | | | |
| 2 | MILLER SENATE OFFICE BLDG | 11 BLADEN STREET | | ANNE ARUNDEL | ANNAPOLIS | MD | 21404 | 2000 | 6 | brick | 92,200 | AS | offices, garage | 100% AS | | | | | |
| 2 | LOWE HOUSE OF DELEGATES BLDG (all values included here) | 6 GOW. BLADEN BLVD (ALSO CALLED 6 BLADEN STREET) | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | 1974 | 5 | masonry | 171,000 | AS | offices | AS-garage only. | | | | | |
| 2 | LOWE HOUSE OF DELEGATES BLDG - ADDITION (value included above) | As above | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | 2006 | 3+2B | masonry | 95,000 | AS | Offices | 100% AS; 3 floors and 2 floors underground parking. Cost of this addition was \$28,892,000 | | | | | |
| 2 | REVENUE ADMINISTRATION BUILDING (RAD) | 110 CARROLL STREET | | ANNE ARUNDEL | ANNAPOLIS | MD | 21404 | 1965 | 5 | masonry | 111,630 | AS | offices | partial AS- 4th floor only & HALON system on third floor; Also, installed a new main line disconnect Jan 2008 | | | | | |
| 2 | CENTRAL SERVICES | 29 ST JOHN'S ST | | ANNE ARUNDEL | ANNAPOLIS | MD | 21404 | 1972 | 4 | brick | 121,840 | AS | offices, power plant, maintenance shops, garage | AS- shops only | | | | | |
| 2 | CALVERT STREET PARKING GARAGE | 19 ST JOHN STREET | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | 2006 | 4 | concrete w/ brick veneer | 240,000 | AS | 4 story parking garage | 100% AS | | | | | |
| 2 | OLD POST OFFICE BUILDING | 1 CHURCH CIRCLE | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | 1901 | 2+B | brick | 13,058 | | currently tenant occupied as a US Post Office | | | | | | |
| 2 | CROWNSVILLE PEOPLES RESOURCE DAY CARE | 50 COMMUNITY PLACE | | ANNE ARUNDEL | CROWNSVILLE | MD | 21032 | 1991 | 1 | masonry | 8,300 | NS | day care | fire alarms | | | | | |
| 2 | CROWNSVILLE MAINTENANCE SHED | 50 COMMUNITY PLACE | | ANNE ARUNDEL | CROWNSVILLE | MD | 21032 | 2003 | 1 | steel? | 5,200 | NS? | storage | Contents in 2010 is \$6,125 but it is included at 29 St Johns location. | | | | | |
| 2 | O'CONNOR BLDG | 201 W PRESTON | | BALT. CITY | BALTIMORE | MD | 21201 | 1974 | 14 | FRES | 863,600 | AS | offices, labs, garage | partial AS- only labs- new elevators 2002 | Daniel | Campbell | Superintendent | 410-767-4434 | Daniel.Campbell@maryland.gov |
| 2 | S.O.B. #2 (STATE OFFICE BUILDING) | 300 N CALVERT ST | | BALT. CITY | BALTIMORE | MD | 21201 | 1972 | 4 | FRES | 150,000 | AS | offices | partial AS in basement - < 10% | Daniel | Campbell | Superintendent | 410-767-4435 | Daniel.Campbell@maryland.gov |
| 2 | S.O.B. #1 (STATE OFFICE BUILDING) | 301 W PRESTON | | BALT. CITY | BALTIMORE | MD | 21201 | 1968 | 16+B | FRES | 397,500 | AS | offices | partial AS in basement standup in entire bldg | Daniel | Campbell | Superintendent | 410-767-4436 | Daniel.Campbell@maryland.gov |
| 25 | S.O.B. #3 (STATE OFFICE BUILDING) | 2100 GULFORD AVE | | BALT. CITY | BALTIMORE | MD | 21218 | 1924 | 4 | FRES | 74,169 | NS | offices, utility plant | fire alarms | Daniel | Campbell | Superintendent | 410-767-4436 | Daniel.Campbell@maryland.gov |
| 25 | GULFORD AVE ANNEX | 2101 GULFORD AVE | | BALT. CITY | BALTIMORE | MD | 21218 | 1924 | | | 8,764 | | | | | | | | |
| 25 | SARATOGA STATE CENTER | 310 W SARATOGA ST | | BALT. CITY | BALTIMORE | MD | 21201 | 1928 | 6+B | concrete block w/ brick veneer | 287,664 | AS | offices, storage & parking garage | 89% AS; inside & outside security cameras, 24/7 State Police presence, computerized equip maintenance & inspection program; annunciator panel in lobby; self closing UL doors listed Class B fire doors mounted in UL listed frames, 223 parking spaces, storage | Gary | Gray | Superintendent | 410-767-2285 | gary.gray@maryland.gov |
| 25 | SARATOGA STATE CENTER | 311 W SARATOGA ST | | BALT. CITY | BALTIMORE | MD | 21201 | 1858 | 10+B | concrete block w/ brick veneer | 277,300 | AS | offices | 89% AS; inside & outside security cameras, 24/7 State Police presence, computerized equip maintenance & inspection program; annual tour by Fire Dept; annunciator panel in lobby; Semi-annual evacuation drills done; 1 of them supervised by the FD. Written E | Gary | Gray | Superintendent | 410-767-2286 | gary.gray@maryland.gov |
| 13 | JESSUP STATE CENTER (SUI WAREHOUSE) | 7275 WATERLOO RD | | HOWARD | JESSUP | MD | 20794 | 1970 | 1 | masonry | 128,000 | AS | offices, warehouse, labs | partial AS- All 5 are one connected bldg- tenant is SUI except records bldg- Contents are SUI and reported there. | Gary | Gray | Superintendent | 410-767-2287 | gary.gray@maryland.gov |
| 25 | PUBLIC DEFENDERS BUILDING | 201 SAINT PAUL PLACE | | BALT. CITY | BALTIMORE | MD | 21202 | 1892 | 8 | FRES | 32,000 | AS | offices | AS- first floor only | Gary | Gray | Superintendent | 410-767-2288 | gary.gray@maryland.gov |
| 25 | SHILMAN BLDG | 500 N CALVERT ST | | BALT. CITY | BALTIMORE | MD | 21201 | 1972 | 4 | FRES | 150,000 | AS | offices, garage | 100% AS | Gary | Randall | Regional Manager | 410-878-8245 | adrian.randall@maryland.gov |
| 25 | ROSEMOUNT COMMUNITY CENTER (MEDCO REQUIRES DGS TO INSURE THIS) | 500 NORTH HILTON STREET | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|----|---|--|----------------|---------------------|---------------------|----|-------|--------|--------------------------------|--|---------|----|--|---|---------|----------|---------------------|--------------|-------------------------------|--|
| 3 | ARBUTUS CATONSVILLE DIC MSC | 900 WALKER AVE | HARFORD | BALT CO. | CATONSVILLE | MD | 21228 | 1982 | 1+8 | masonry | 32,657 | AS | office, court | partial AS | Delbert | Stallins | Regional Supervisor | 410-455-7624 | delbert.stallins@maryland.gov | |
| 12 | District Court of Maryland | 2 S. BOND STREET | HARFORD | BEL AIR | DEVON | MD | 21014 | 1983 | 5 | masonry | 140,400 | AS | offices, court, garage | 100% AS | Michael | Ireland | Regional Manager | 410-996-2640 | michael.ireland@maryland.gov | |
| 5 | District Court of Maryland | 207 E. MAIN STREET | HARFORD | CAROLINE | DEVON | MD | 21028 | 1992 | 1 | masonry | 31,468 | NS | fire alarms | 100% AS | Dean | Kidd | Acting Manager | 410-713-2610 | dean.kidd@maryland.gov | |
| 7 | District Court of Maryland | 170 E. MAIN STREET | HARFORD | CECIL | ELKTON | MD | 21921 | 1983 | 3 | masonry | 126,145 | AS | offices, court, garage | 100% AS | Michael | Ireland | Regional Manager | 410-996-2640 | michael.ireland@maryland.gov | |
| 21 | District Court of Maryland | 6914 KELSOR DR | HARFORD | BALT CO. | ESSEX | MD | 21221 | 1982 | 1 | masonry | 22,975 | AS | offices, court | 100% AS | Michael | Ireland | Regional Manager | 410-996-2640 | michael.ireland@maryland.gov | |
| 21 | District Court of Maryland | 7500 RITCHIE HIGHWAY | HARFORD | ANNE ARUNDEL | GLEN BURNIE | MD | 21081 | 1992 | 4 | masonry | 57,744 | AS | offices, court | 100% AS | Anthony | Rhodes | Regional Manager | 410-421-8387 | anthony.rhodes@hs.state.md.us | |
| 21 | District Court of Maryland | 38 W. ANTIETAM STREET | HARFORD | WASHINGTON | HAGERSTOWN | MD | 21740 | 2000 | 2 | masonry | 27,000 | AS | offices, court | % AS = unknown | Delbert | Stallins | Regional Supervisor | 410-455-7625 | delbert.stallins@maryland.gov | |
| 16 | SOUTH BALTIMORE DC/MS | 190 W PATAPSCO AVENUE | HARFORD | BALT. CITY | BROOKLYN | MD | 21225 | 2003 | 3 | brick | 84,730 | AS | offices, courtrooms, garage, detention areas | 100% AS | Adrian | Randall | Regional Manager | 410-979-8246 | adrian.randall@maryland.gov | |
| 16 | District Court of Maryland | 4900 RHODE ISLAND AVE | HARFORD | PRINCE GEORGES | HYATTSVILLE | MD | 20761 | 1994 | 4 + B | brick | 65,295 | AS | offices, court | 100% AS | Michael | Cain | Regional Manager | 301-298-4246 | michael.cain@maryland.gov | |
| 3 | TOWSON DC/MS | 120 EAST CHESAPEAKE AVE | BALTO CO. | TOWSON | TOWSON | MD | 21286 | 1994 | 2 + B | brick | 51,241 | AS | offices, court | 100% AS | Delbert | Stallins | Regional Supervisor | 410-455-7626 | delbert.stallins@maryland.gov | |
| 13 | WOODSTOCK CENTER-MAIN BLDG #1 (TENANT OCCUPIED BLDG) - see comment | 10900 OLD COURT RD. | HARFORD | HOWARD | WOODSTOCK | MD | 21163 | 1967 | 5 | beating masonry, wood frame | 214,570 | AS | offices, housing, & vocational training | 100% AS. Entire complex is occupied by Federal Job Corp | | | | | | |
| 6 | SPRINGFIELD HOSPITAL | BARN ON SPRINGFIELD CAMPUS | HARFORD | CARROLL | SYKESVILLE | MD | 21784 | Leased | | | | | | | | | | | | |
| 18 | ST. MARY'S CO | 18559 Hoaboom Lane | BALTO CO. | ST MARY'S CITY | ST MARY'S CITY | MD | 20586 | Leased | | | | | | | | | | | | |
| 25 | STATE EDUCATION BUILDING | 200 W BALTIMORE STREET | BALTO CITY | BALTIMORE | BALTIMORE | MD | 21201 | Leased | | | | | | | Derek | Thornton | Assistant VP | 240-895-4287 | dthornton@smcm.edu | |
| 2 | ANNAPOLIS CITY POLICE | 199 TAYLOR AVENUE | ANNE ARUNDEL | ANNAPOLIS | ANNAPOLIS | MD | 21401 | Leased | | | | | | | Gary | Gray | Superintendent | 410-767-2291 | gary.gray@maryland.gov | |
| 2 | HISTORIC ANNAPOLIS FOUNDATION LOCATIONS: JAMES BRICE HOUSE | 42 EAST STREET (also called 176 PRINCE GEORGE) | ANNE ARUNDEL | ANNAPOLIS | ANNAPOLIS | MD | 21401 | 1773 | 4 levels incl basement & attic | brick with wood frame & cedar shingle roof | 12,634 | AS | Office for HAF | | | | | | | These HAF locations were added at the 2015 insurance survey = FY2018 premiums. Previously under BOPV DGS-RCB 1-21-2016. All are tenant occupied - Re Brice House, there is radiant heating to the library flooring, fire & security alarms, smoke detection, and motion detection. PARTIAL sprinkler system. |
| 2 | WILLIAM PACA HOUSE (includes Summer House, bath house, & spring house, & wooden arbor approx 15 ft) | 186 PRINCE GEORGE HOUSE | ANNE ARUNDEL | ANNAPOLIS | ANNAPOLIS | MD | 21401 | | | | | | | | | | | | | In the yard, there are several detached "buildings" & Train B. Ann said they are included in the bldg value. Tim Holbrook had Felicia Stewart toured there late 2015. There is a white "Summer House", a red spring house, a red bath house, and a wooden arbor approx 15ft). Per Kim at DGS 2-9-2016 |
| 2 | PRESERVATION CENTER | 1 MARTIN STREET | ANNE ARUNDEL | ANNAPOLIS | ANNAPOLIS | MD | 21401 | 1 | brick | | 922 | NS | offices and greenhouse | | | | | | | |
| 2 | MIDENDORF HORTICULTURE CENTER | 3 MARTIN STREET | ANNE ARUNDEL | ANNAPOLIS | ANNAPOLIS | MD | 21401 | | | | | | | | | | | | | |
| 2 | TOBACCO PRIZE WAREHOUSE | 4 PINKNEY STREET | ANNE ARUNDEL | ANNAPOLIS | ANNAPOLIS | MD | 21401 | | | | | | | | | | | | | |
| 2 | SHOP AT HOUSE | 18 PINKNEY STREET | ANNE ARUNDEL | ANNAPOLIS | ANNAPOLIS | MD | 21401 | 1713 | 3 | frame | 3,454 | AS | offices | | | | | | | |
| 2 | HOGSHEAD BARRACKS | 43 PINKNEY STREET | ANNE ARUNDEL | ANNAPOLIS | ANNAPOLIS | MD | 21401 | | | | | | | | | | | | | |
| 2 | MUSEUM STORE/ BARBERS WAREHOUSE (per Tim H. 2-6-16) | 77 MAIN STREET | ANNE ARUNDEL | ANNAPOLIS | ANNAPOLIS | MD | 21401 | | | | | | | | | | | | | |
| 2 | ALPACA INTERNATIONAL & MD FEDERATION OF ART | 206 MAIN STREET (also 18 STATE CIRCLE) - see comment | ANNE ARUNDEL | ANNAPOLIS | ANNAPOLIS | MD | 21401 | 2 | brick | | 2,657 | NS | tenant occupied: 1st floor +2nd floor = | | | | | | | |
| 2 | MCGARVEY'S RESTAURANT | 10 MARKET PLACE | ANNE ARUNDEL | ANNAPOLIS | ANNAPOLIS | MD | 21401 | 2 | frame | | 962 | NS | tenants occupied as a restaurant | | | | | | | |
| 2 | DEPT OF TRANSPORTATION - OFFICE OF THE SECRETARY - HARRY R. HUGHES TRANSPORTATION BUILDING | 7201 CORPORATE CENTER DRIVE | ANNE ARUNDEL | HANOVER | HANOVER | MD | 21076 | 2002 | 4 + B | FRES | 110,000 | AS | offices & cafeteria | | | | | | | 100% AS. Exposures = woods 50ft away in front & back; both sides are parking lots. MEDCO owns this building and requires J01 to insure it |
| 2 | MVA OFFICE OF INFORMATION RESOURCES | ONE ORCHARD ROAD | ANNE ARUNDEL | GLEN BURNIE | GLEN BURNIE | MD | 21060 | Leased | | | | | | | | | | | | |
| 2 | edStorage | 6704 Ritchie Highway | ANNE ARUNDEL | Glen Burnie | Glen Burnie | MD | 21061 | Leased | | | | | | | | | | | | |
| 2 | L3 NMS Warehouse | 941 Mercantile Dr | ANNE ARUNDEL | Hanover | Hanover | MD | 21076 | Leased | | | | | | | | | | | | |
| 9 | STATE HIGHWAY ADMINISTRATION - DISTRICT ONE SHOP | 7550 HANDLEY RD | DORCHESTER | CAMBRIDGE | CAMBRIDGE | MD | 21613 | 1983 | | | 16,315 | | | | | | | | | |
| 9 | SALT STORAGE - CAMBARN | 2854 OLD RT 50 | DORCHESTER | CAMBRIDGE | CAMBRIDGE | MD | 21613 | | | | | | | | | | | | | |
| 9 | RADIO TOWER (340 FT HIGH) | (DO CO) | DORCHESTER | VIENNA | VIENNA | MD | 21869 | 1999 | | | 340 | NS | radio tower | | | | | | | |
| 9 | VISITOR EXHIBIT TOURIST (INFORMATION CENTER) | 2 ROSE HILL PLACE | DORCHESTER | CAMBRIDGE | CAMBRIDGE | MD | 21613 | | | | 6,468 | | | | | | | | | |
| 19 | SHOP | 10980 MARKET LANE | SOMERSET | PRINCESS ANNE | PRINCESS ANNE | MD | 21853 | 1960 | | | 14,385 | | | | | | | | | |
| 22 | DISTRICT OFFICE | 660 WEST RD. | WICOMACO | SALISBURY | SALISBURY | MD | 21801 | 1983 | | | 11,000 | | | | | | | | | |
| 23 | SHOP | 5603 MARKET ST | WORCESTER | SNOW HILL | SNOW HILL | MD | 21863 | | | | 100 | | | | | | | | | |
| 23 | DRAWBRIDGE TENDER HOUSE BRIDGE #23007 | AT MD 675 | WORCESTER | OCEAN CITY | OCEAN CITY | MD | 21851 | | | | 100 | | | | | | | | | |
| 23 | DRAWBRIDGE TENDER HOUSE BRIDGE #23004 | AT MD 675 | WORCESTER | POCCOMOKE | POCCOMOKE | MD | 21851 | | | | 19,500 | | | | | | | | | |
| 7 | DISTRICT TWO - SHOP | 2024 EAST OLD PHILA. RD. | CECIL | ELKTON | ELKTON | MD | 21921 | 1987 | | | 344 | | | | | | | | | |
| 7 | WEIGHT STATION | RT 40 EAST W/S FOY HILL | CECIL | ELKTON | ELKTON | MD | 21921 | 1987 | | | 344 | | | | | | | | | |
| 7 | WEIGHT STATION | RT 40 WEST W/S FOY HILL | CECIL | ELKTON | ELKTON | MD | 21921 | 1987 | | | 2,016 | | | | | | | | | |
| 7 | SHOP | 509 TELEGRAPH RD. | CECIL | RISING SUN | RISING SUN | MD | 21911 | 1985 | | | 1,612 | | | | | | | | | |
| 7 | SHOP | 626 CECIL TON WARWICK RD. | CECIL | CELTON | CELTON | MD | 21913 | 1997 | | | 18,805 | | | | | | | | | |
| 5 | SHOP | 508 CAROLINE ST | CAROLINE | DENTON | DENTON | MD | 21629 | 1984 | | | 17,372 | | | | | | | | | |
| 20 | SHOP | 6265 OCEAN GATEWAY RD | TALBOT | EASTON | EASTON | MD | 21601 | 1978 | | | 340 | NS | radio tower | | | | | | | |
| 20 | DRAWBRIDGE TENDER HOUSE BRIDGE #20001 | RT 656 NEAR RT 65 | TALBOT | SO OF EASTON | SO OF EASTON | MD | 21601 | 1978 | | | 936 | | | | | | | | | |
| 20 | DRAWBRIDGE TENDER HOUSE BRIDGE #20018 | AT RT 370 | TALBOT | EASTON | EASTON | MD | 21601 | 1984 | | | 448 | | | | | | | | | |
| 20 | DRAWBRIDGE TENDER HOUSE BRIDGE #20023 | AT RT 381 | TALBOT | EASTON | EASTON | MD | 21601 | 1984 | | | 398 | | | | | | | | | |
| 20 | OFFICE & SHOP | 14056 OCEAN GATEWAY | TALBOT | EASTON | EASTON | MD | 21601 | 1984 | | | 8,356 | | | | | | | | | |
| 17 | SHOP | 111 SAFETY DR | QUEEN ANNES | CENTREVILLE | CENTREVILLE | MD | 21617 | 1963 | | | 5,151 | | | | | | | | | |
| 17 | DRAWBRIDGE TENDER HOUSE BRIDGE #17006 | AT MD RT 183 | QUEEN ANNES | KENT NARROWS BRIDGE | KENT NARROWS BRIDGE | MD | 21617 | 1964 | | | 684 | | | | | | | | | |
| 17 | SHOP | 334 STATE ST | QUEEN ANNES | STEVENSVILLE | STEVENSVILLE | MD | 21666 | 1987 | | | 5,330 | | | | | | | | | |
| 14 | DISTRICT OFFICE | 915 MORNING RD | KENT | CHESTERTOWN | CHESTERTOWN | MD | 21600 | 1983 | | | 14,610 | | | | | | | | | |
| 14 | DRAWBRIDGE TENDER HOUSE BRIDGE #14006 | MD RT 213 | QUEEN ANNES | CHESTERTOWN | CHESTERTOWN | MD | 21600 | 1987 | | | 220 | | | | | | | | | |
| 17 | OFFICE & SHOP | 10500 HOWARD JOHNSON ROAD + MD RT 291 AT US 30 | QUEEN ANNES | MILLINGTON | MILLINGTON | MD | 21651 | 1999 | | | 1,600 | | | | | | | | | |
| 16 | DISTRICT THREE - DISTRICT OFFICE | 9300 KENILWORTH AVE | PRINCE GEORGES | GREENBELT | GREENBELT | MD | 20770 | 1991 | | | 27,170 | | | | | | | | | |
| 16 | SALT STORAGE FACILITY | 201 CHERRY WOOD DR | PRINCE GEORGES | LAUREL | LAUREL | MD | ? | 1993 | | | 3,894 | | | | | | | | | |
| 15 | OFFICE | 502 QUINCE ORCHARD RD | MONTGOMERY | GATHERSBURG | GATHERSBURG | MD | 20760 | 1994 | | | 4,328 | | | | | | | | | |
| 15 | SALT STORAGE FAC. A | MD 121 & US 270/MONT CO | MONTGOMERY | CLARKSBURG | CLARKSBURG | MD | 20871 | 1981 | | | 7,680 | | | | | | | | | |
| 15 | WEIGH STATION | 1270 (NB) | MONTGOMERY | | | MD | | | | | 2,376 | | | | | | | | | |
| 16 | WEIGH STATION | 135 I-495 | PRINCE GEORGES | | | MD | | | | | 384 | | | | | | | | | |
| 15 | OFFICE | 1220 PLUM ORCHARD DRIVE | MONTGOMERY | SILVER SPRING | SILVER SPRING | MD | 20904 | 1998 | | | 13,680 | | | | | | | | | |
| 15 | OFFICE | 4201 HOWARD AVE | MONTGOMERY | KENNINGTON | KENNINGTON | MD | 20955 | 1998 | | | 4,599 | | | | | | | | | |
| 15 | MISC STORAGE FACILITY(FARLAND SAT SITE) | RIVER ROAD | MONTGOMERY | SILVER SPRING | SILVER SPRING | MD | 20904 | 1986 | | | 180 | | | | | | | | | |
| 16 | SHOP | 400 SECOND ST | PRINCE GEORGES | LAUREL | LAUREL | MD | 20707 | 1987 | | | 1,051 | | | | | | | | | |
| 16 | METRO YARD OFFICE | 4700 COBB RD | PRINCE GEORGES | HYATTSVILLE | HYATTSVILLE | MD | 20785 | 1991 | | | 1,025 | | | | | | | | | |
| 16 | SHOP | 6500 SE CRANE HWY | PRINCE GEORGES | UPPER MARLBORO | UPPER MARLBORO | MD | 20870 | 1992 | | | 14,043 | | | | | | | | | |
| 16 | SALT STORAGE FACILITY | TB YARD MD RT 5 AT US 301-N (PG CO) | PRINCE GEORGES | | | MD | | 1976 | | | 5,072 | | | | | | | | | |
| 16 | SALT STORAGE FACILITY | RT 210 AT I96/JOINS POINT) | PRINCE GEORGES | OXON HILL | OXON HILL | MD | 20745 | 1990 | | | 7,680 | | | | | | | | | |
| 16 | SALT STORAGE FACILITY | RT 259 AT 51ST | PRINCE GEORGES | TUXEDO | TUXEDO | MD | 20871 | 1993 | | | 3,894 | | | | | | | | | |
| 16 | SALT STORAGE FACILITY | PRIEST BRIDGE US 301 AT 450 | PRINCE GEORGES | BOWIE | BOWIE | MD | | 1976 | | | 5,072 | | | | | | | | | |
| 16 | WEIGH STATION | US 301 | PRINCE GEORGES | BOWIE | BOWIE | MD | | | | | 80 | | | | | | | | | |
| 3 | DISTRICT FOUR - SHOP | 306 MT. CARMEL ROAD | BALT CO. | PARKTON | PARKTON | MD | 21120 | 1988 | | | 25,200 | | | | | | | | | |
| 3 | STORAGE & EQUIPMENT | 10615 FALLS ROAD | BALT CO. | | | | | | | | | | | | | | | | | |

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|----|--|---|----------------|------------------|----|-------|--------|-----|--------------------|---------|----|--|--|---------|----------|---------------------|--------------|-------------------------------|---|
| 6 | FIRE ARM TRAINING | 7320 SLACKS ROAD | CARROLL | SYKESVILLE | MD | 21784 | 1998 | 1 | concrete/brick | 8,284 | AS | offices/training | 100% AS | | | | | | |
| 6 | ACADEMY/ADMIN COMPLEX | 6862 4TH STREET | CARROLL | SYKESVILLE | MD | 21784 | 2004 | 3 | brick | 122,000 | AS | offices, training | 100% AS | | | | | | |
| 6 | PHYSICAL TRAINING CENTER | 906 2ND STREET | CARROLL | SYKESVILLE | MD | 21784 | 2004 | 2 | frame | 19,854 | AS | offices, training | 100% AS | Colin | Clark | Supervisor | 410-875-3540 | colin.clark@maryland.gov | |
| 6 | DORM #1- COTTAGE A | 6833 4TH STREET | CARROLL | SYKESVILLE | MD | 21784 | 2004 | 2+B | brick | 15,771 | AS | dom | 100% AS | | | | | | |
| 6 | DORM #2- COTTAGE B | 6835 4TH STREET | CARROLL | SYKESVILLE | MD | 21784 | 2004 | 2+B | brick | 15,771 | AS | dom | 100% AS | | | | | | |
| 25 | CRIMINAL INJURIES COMPENSATION BOARD | 6774 REISTERSTOWN ROAD, | BALT. CITY | BALTIMORE | MD | 21215 | Leased | | | | | | | | | | | | |
| 21 | HAGERSTOWN REGION (has 3 parts)- MD CORRECTIONAL INSTITUTE- HAGERSTOWN (MHC4)- ADMINISTRATION (all EDP values included here) | 1860 ROXBURY RD. | WASHINGTON | HAGERSTOWN | MD | 21748 | 1942 | 3+B | stone/steel | 367,167 | AS | inmate housing, services & admin offices | 100% AS (Pam Goldman advised inmates actually built this!) | | | | | | |
| 21 | MAINTENANCE BLDG | 1860 ROXBURY RD. | WASHINGTON | HAGERSTOWN | MD | 21748 | 1984 | 1 | steel | 15,000 | NS | staff | fire alarms | | | | | | |
| 21 | REAR SALLYPORT | 1860 ROXBURY RD. | WASHINGTON | HAGERSTOWN | MD | 21748 | 1986 | 1+B | concrete | 168 | NS | main entry control | | | | | | | |
| 21 | MCTC EDUCATION | 1860 ROXBURY RD. | WASHINGTON | HAGERSTOWN | MD | 21748 | 1966 | 1+B | brick/concrete | 26,678 | NS | classrooms | | | | | | | |
| 21 | MCTC FOOD SERVICE | 1860 ROXBURY RD. | WASHINGTON | HAGERSTOWN | MD | 21748 | 1966 | 1+B | brick/concrete | 32,204 | NS | dietary | | | | | | | |
| 21 | VOCATIONAL ED BUILDING | 1860 ROXBURY RD. | WASHINGTON | HAGERSTOWN | MD | 21748 | 1966 | 1+B | brick/concrete | 38,472 | NS | classrooms | | | | | | | |
| 21 | HOUSING UNIT 1 (SEE COMMENT TO RIGHT) (NEED VALUES SPLIT BY BLDG#) | 1860 ROXBURY RD. | WASHINGTON | HAGERSTOWN | MD | 21748 | 1966 | 1+B | brick/concrete | 34,960 | NS | INMATE HOUSING | Housing units 1-6 values given under unit #1 | | | | | | |
| 21 | HAROLD E. DONNELLHED) | 1860 ROXBURY RD. | WASHINGTON | HAGERSTOWN | MD | 21748 | 1964 | 1+B | stone/concrete | 14,580 | NS | inmate dom | | | | | | | |
| 1 | NORTH REGION- CORRECTIONS - NORTH BRANCH CORRECTIONAL INSTITUTE (NBCI) Housing Unit #1 | 14100 MCMULLEN HIGHWAY SW | ALLEGANY | CUMBERLAND | MD | 21502 | 2003 | 2 | concrete | 69,697 | AS | housing & indoor recreation | 100% AS | | | | | | |
| 1 | TRAINING AT AGY | 12401 WILLOW BROOK RD SE | ALLEGANY | CUMBERLAND | MD | 21502 | Leased | | | | | | | | | | | | |
| 25 | RE-ENTRY FACILITY- HALF-WAY HOUSE | 319 W MONUMENT ST | BALT. CITY | BALTIMORE | MD | 21201 | 1968 | 3 | concrete/marble | 11,700 | NS | | | | | | | | |
| 13 | CENTRAL CONTROL (value located in the Gatehouse) | ROUTE 175 | HOWARD | JESSUP | MD | 20794 | 2003 | 3 | BRICK/CINDER BLOCK | 957 | NS | SECURITY | | | | | | | |
| 21 | ROXBURY CORRECTIONAL INSTITUTE(ICI)- PART OF HAGERSTOWN REGION- ADMIN/FOOD SERVICE "A" (all EDP values included here) | 18701 ROXBURY RD. | WASHINGTON | HAGERSTOWN | MD | 21748 | 1983 | 1 | brick/block | 61,650 | NS | offices, and kitchen/cafe/eteria | | | | | | | |
| 1 | WESTERN CORRECTIONAL INSTITUTION/ Western Correctional Institution (WCI) ADMINISTRATION (all EDP values included here) | 13800 MCMULLEN HIGHWAY SW | ALLEGANY | CUMBERLAND | MD | 21502 | 1996 | 1 | masonry | 10,500 | NS | office | | | | | | | |
| 25 | (values included above) | 319 WEST MONUMENT STREET | BALT. CITY | BALTIMORE | MD | 21201 | 1939 | 3 | brick & stone | 11,700 | NS | houses 25 inmates, offices, & kitchen | | | | | | | |
| 8 | NORTH REGION - COMMUNITY SUPERVISION | 101 N. COURT STREET | CARROLL | WESTMINSTER | MD | 21157 | Leased | | | | | | | Delbert | Stallins | Regional Supervisor | 410-455-7627 | delbert.stallins@maryland.gov | |
| 10 | COMMUNITY SUPERVISION | 100 E. SAINTS STREET | FREDERICK | FREDERICK | MD | 21701 | Leased | | | | | | | | | | | | |
| 10 | COMMUNITY SUPERVISION | 100 W PATRICK STREET | FREDERICK | FREDERICK | MD | 21701 | Leased | | | | | | | | | | | | |
| 11 | COMMUNITY SUPERVISION | 221 A SOUTH 3RD STREET | GARRETT | CANLAND | MD | 21550 | Leased | | | | | | | | | | | | |
| 12 | COMMUNITY SUPERVISION | 31 W BEL AIR | HARFORD | ABERDEEN | MD | 21001 | Leased | | | | | | | | | | | | |
| 12 | COMMUNITY SUPERVISION | 2 S. BOND STREET | HARFORD | BEL AIR | MD | 21014 | Leased | | | | | | | | | | | | |
| 15 | COMMUNITY SUPERVISION | 8532 2nd AVENUE | MONTGOMERY | SILVER SPRING | MD | 20910 | Leased | | | | | | | | | | | | |
| 15 | COMMUNITY SUPERVISION | 7871 BEECHCRAFT AVE. | MONTGOMERY | GATHERSBURG | MD | 20897 | Leased | | | | | | | | | | | | |
| 15 | COMMUNITY SUPERVISION | 979 ROLLINS AVE | MONTGOMERY | ROCKVILLE | MD | 20851 | Leased | | | | | | | | | | | | |
| 15 | COMMUNITY SUPERVISION | 100 W FRANKLIN STREET | WASHINGTON | HAGERSTOWN | MD | 21704 | Leased | | | | | | | | | | | | |
| 23 | COMMUNITY SUPERVISION | 10028 OCEAN BOULEVARD | WICOMICO | BERLIN | MD | 21811 | Leased | | | | | | | | | | | | |
| 1 | COMMUNITY SUPERVISION | 123 SOUTH LIBERTY STREET | ALLEGANY | CUMBERLAND | MD | 21502 | Leased | | | | | | | | | | | | |
| 8 | COMMUNITY SUPERVISION | 1084 LITTLETON PIKE | CARROLL | WESTMINSTER | MD | 21157 | Leased | | | | | | | | | | | | |
| 12 | C-SAFE GATHERSBURG (Germantown) | 12928 CLOPPER ROAD | MONTGOMERY | GERMANTOWN | MD | 20874 | Leased | | | | | | | | | | | | |
| 12 | C-SAFE ABERDEEN (Havre de Grace) | 715 PENNINGTON AVENUE | HARFORD | HAVRE DE GRACE | MD | 21078 | Leased | | | | | | | | | | | | |
| 12 | C-SAFE WESTMINSTER (Taneytown) | 120 E. BALTIMORE STREET | CARROLL | TANEYTOWN | MD | 21787 | Leased | | | | | | | | | | | | |
| 16 | C-SAFE SILVER SPRING & LANDOVER (Langley Park, International Corridor) | 7676 NEW HAMPSHIRE AVENUE | PRINCE GEORGES | LANGLEY PARK | MD | 20783 | Leased | | | | | | | | | | | | |
| 13 | C-SAFE SILVER SPRING (Hwatsen) | 2300 RANDOLPH ROAD | MONTGOMERY | WHEATON | MD | 20902 | Leased | | | | | | | | | | | | |
| 13 | MD HOUSE OF CORRECTIONS - MHC- INMATE CONTROL SALLY PORT | (SITE CLOSED- SEE COMMENTS) | HOWARD | JESSUP | MD | 20794 | | | wood | 24 | | security | | | | | | | Site closed in 2006 by DPSCS per Carla Sanders-Elterbe. Vacant for now, not sure if will sell or demolish |
| 13 | Work Release Security Check-Point | 2020 TOLSON RD | HOWARD | JESSUP | MD | 20794 | | | | | | | | | | | | | |
| 13 | JESSUP CORRECTIONAL INSTITUTION - ADMINISTRATION BLDG | PO BOX 534 - 7800 MD HOUSE OF CORRECTIONS RD | HOWARD | JESSUP | MD | 20794 | 1994 | 1 | concrete | 14,370 | AS | offices | % AS unknown | | | | | | |
| 13 | HOUSING UNIT # 1 "A" | 7800 MD HOUSE OF CORRECTIONS RD | HOWARD | JESSUP | MD | 20794 | 1991 | 2 | brick | 35,000 | AS | housing | 100% AS | | | | | | |
| 13 | BUILDING ATTENDANT BOOTH | 7800 MD HOUSE OF CORRECTION RD | HOWARD | JESSUP | MD | 20794 | 1994 | 1 | MASONRY | 120 | NS | security | | | | | | | |
| 13 | RANGE BLDG | 2004 TOLSON ROAD | HOWARD | JESSUP | MD | 20794 | 1982 | 2 | brick | 801 | NS | Admin offices | | | | | | | |
| 13 | BROOKBRIDGE CORRECTIONAL FACILITY(BBFC) INMATE HOUSING (all values incl here) | 7930 BROOKBRIDGE RD | HOWARD | JESSUP | MD | 20794 | 1986 | 2 | brick | 11,687 | AS | housing,kitchen,dining & admin offices | 20% AS, sprinklers added to kitchen, dining during 2007 reno | | | | | | |
| 13 | JESSUP PRE-RELEASE UNIT (APRU)- SUPPORT SERVICE BUILDING (all values included here) (FACILITY NOW CLOSED) | 2000 TOLSON RD. | HOWARD | JESSUP | MD | 20794 | 1990 | 1 | steel | 12,532 | AS | office/dietary | 100% AS- FACILITY CLOSED per 2014 insurance survey | | | | | | |
| 8 | SOUTHERN MD PRE-RELEASE UNIT (SMPRU) - HOUSING (all values included here) | ROUTE 1 OAKS RD. | CHARLES | CHARLOTTE HALL | MD | 20622 | 1962 | 1 | brick | 19,894 | NS | housing/office | new boiler in 2000 | | | | | | |
| 17 | EASTERN PRE-RELEASE UNIT (EPRU) - ADMINISTRATION (all values included here) | FLAT IRON SQUARE RD. | QUEEN ANNES | CHURCH HILL | MD | 21623 | 1983 | 1 | brick | 20,184 | NS | office/housing | | | | | | | |
| 22 | POPLAR HILL PRE-RELEASE - ADMINISTRATION & DORM (all values included here) | 24090 NANTICOKE RD | WICOMICO | QUANTICO | MD | 21856 | 1960 | 1 | block | 22,261 | NS | housing/offices | | | | | | | |
| 13 | H L TOLSON BOOT CAMP (HLTBC) (SITE CLOSED IN 2009) (all values incl here) 64 bed unit | 2001 TOLSON RD | HOWARD | JESSUP | MD | 20794 | 1985 | 1 | block | 14,883 | NS | housing | Site closed 2009 | | | | | | |
| 13 | MD Correctional Institute for Women- Administration Bldg & includes kitchen/dining area also | 7943 BROOKBRIDGE RD | HOWARD | JESSUP | MD | 20794 | 1972 | 1 | brick | 42,000 | AS | office, KITCHEN, DINING, RECREATION | 40% AS, SPRINKLERS IN KITCHEN ONLY; per Pam Goldman the 2014 values was not realistic. 2015 is a correction- BCB 2-12-16 | | | | | | |
| 13 | HORGAN BLDG | 7943 BROOKBRIDGE RD | HOWARD | JESSUP | MD | 20794 | 1940 | 2+B | brick | 17,805 | NS | Inmate doms & clinic | | | | | | | |
| 4 | SOUTH REGION- COMMUNITY SUPERVISION | 207 S 3RD STREET | CALVERT | PRINCE FREDERICK | MD | 20676 | Leased | | | | | | | | | | | | |
| 5 | COMMUNITY SUPERVISION | 207 S 3RD STREET | CAROLINE | DENTON | MD | 15366 | Leased | | | | | | | | | | | | |
| 16 | COMMUNITY SUPERVISION | 25 INDUSTRIAL PARK DRIVE | PRINCE GEORGES | WALDORF | MD | 20602 | Leased | | | | | | | | | | | | |
| 14 | COMMUNITY SUPERVISION | 131 DIXON DRIVE | KENT | CHESTERTOWN | MD | 21620 | Leased | | | | | | | | | | | | |
| 16 | COMMUNITY SUPERVISION | 4235 28TH AVE. | PRINCE GEORGES | MARLOW HEIGHTS | MD | 20748 | Leased | | | | | | | | | | | | |
| 20 | COMMUNITY SUPERVISION | 301 BAY STREET | TALBOT | EASTON | MD | 21601 | Leased | | | | | | | | | | | | |
| 19 | COMMUNITY SUPERVISION | 11670 N. SOMERSET AVENUE | SOMERSET | PRINCESS ANNE | MD | 21853 | Leased | | | | | | | | | | | | |
| 23 | COMMUNITY SUPERVISION | 424-C WEST MARKET STREET | WORCESTER | SNOW HILL | MD | 21163 | Leased | | | | | | | | | | | | |
| 17 | Community Supervision Collaborative Supervision & Focus Enforcement Locations (C-SAFE) C-Safe Centreline (Grossville, Chester, Stevensville) | 429 PINEY NARROWS ROAD | QUEEN ANNES | CHESTER | MD | 21619 | Leased | | | | | | | | | | | | |
| 2 | C-SAFE GLEN BURNIE (Brooklyn Heights) | BROOKLYN HEIGHTS COMMUNITY CENTER | BALT. CITY | BALTIMORE | MD | 21225 | | | | | | | | | | | | | |
| 2 | C-SAFE GLEN BURNIE (Pioneer City) | 1700 MEADE VILLAGE CIRCLE | ANNE ARUNDEL | SEVERN | MD | 21144 | Leased | | | | | | | | | | | | |
| 19 | C-SAFE PRINCESS ANNE | 11507 SOMERSET AVE | SOMERSET | PRINCESS ANNE | MD | 21853 | Leased | | | | | | | | | | | | |
| 19 | C-Safe Princess Anne (Cotfield) | 143 SOMERS CONE | SOMERSET | CRISFIELD | MD | 21817 | Leased | | | | | | | | | | | | |
| 16 | C-SAFE GLASS MANDR | 6063 OXON HILL ROAD | PRINCE GEORGES | OXON HILL | MD | 20745 | Leased | | | | | | | | | | | | |
| 16 | C-SAFE LANDOVER (Mt Rainier) | 3249 RHODE ISLAND AVENUE | PRINCE GEORGES | MT RAINIER | MD | 20712 | Leased | | | | | | | | | | | | |
| 16 | C-SAFE LANDOVER (Palmer Park) | 7600 BARLOWE ROAD | PRINCE GEORGES | PALMER PARK | MD | 20785 | Leased | | | | | | | | | | | | |
| 16 | C-SAFE LANDOVER (Seat Pleasant) | 6418 GREIG STREET | PRINCE GEORGES | SEAT PLEASANT | MD | 20743 | Leased | | | | | | | | | | | | |
| 25 | CENTRAL REGION CORRECTIONS - METROPOLITAN TRANSITION CENTER - POWER HOUSE | 954 FOREST STREET | BALT. CITY | BALTIMORE | MD | 21202 | 1900 | 2 | stone | 13,600 | NS | shop/generator | fire alarm: big bidg value change in 2015- OK as the 2015 = \$435' sq ft. BCB 2-11-2016 | | | | | | |
| 25 | BALTIMORE CITY CORRECTIONAL CENTER | 801 N. GREENMOUNT AVE | BALT. CITY | BALTIMORE | MD | 21202 | 1984 | 4 | brick | 110,565 | NS | inmate services & housing | fire water standpipes with hoses in bldg | | | | | | |
| 6 | CENTRAL MD CORRECTIONAL FACILITY (ALL CONTENTS & EDP VALUES SHOWN HERE) | 7301 BUTTERCUP RD. | CARROLL | SYKESVILLE | MD | 21784 | 1963 | 2 | brick | 31,000 | AS | housing, medical, visitor registration, kitchen & dining | 20% AS for kitchen & dining areas only (all values included here) | | | | | | |
| 6 | Second Chance Horse Farm building | 6900 SLACK ROAD | CARROLL | SYKESVILLE | MD | 21784 | | | | 6,000 | | offices and retired horses barn combo | inmates work at this facility. Locatin added with 2015 survey per Pam Goldman. | | | | | | |
| 25 | OCCUPATIONAL SKILLS CENTER | 924-926 FOREST STREET (values included in MTC values) | BALT. CITY | BALTIMORE | MD | 21202 | 1960s | 2+B | brick | 43,030 | AS | occupational training | 100% AS | | | | | | |

| | | | | | | | | | | | | | | | | | | |
|----|---|--|--|--------------|-----------------|----|-------|-----------------|---------------------------------|--------------------|---|--|------------------------------------|--------------------|--------------------|---------------------|---------------------|---------------------|
| 18 | MONTGOMERY | 18968 E FISHER RD. | | ST. MARY'S | ST. MARY'S CITY | MD | 20686 | 1979 2 | MNC | 66,714 AS | fine arts center, theatre, classes, art gallery/offices | 90% AS | Derek | Thornton | Assistant VP | 240-895-4287 | dthornton@smcm.edu | |
| 18 | PRINCE GEORGE | 18970 E FISHER RD. | | ST. MARY'S | ST. MARY'S CITY | MD | 20686 | 1979 3 | MNC | 49,256 NS | dom | 100% AS | Derek | Thornton | Assistant VP | 240-895-4287 | dthornton@smcm.edu | |
| 18 | WAINTEANNE ANNEX | 18971 E FISHER RD. | | ST. MARY'S | ST. MARY'S CITY | MD | 20686 | Leased 1 | metal trailer | 500 NS | offices | 100% AS | Derek | Thornton | Assistant VP | 240-895-4287 | dthornton@smcm.edu | |
| 18 | QUEEN ANNE HALL | 18972 E FISHER RD. | | ST. MARY'S | ST. MARY'S CITY | MD | 20686 | 1985 3 | Masonry | 33,681 NS | student housing | 100% AS | Derek | Thornton | Assistant VP | 240-895-4287 | dthornton@smcm.edu | |
| 18 | RECTORY | 18973 E FISHER RD. | | ST. MARY'S | ST. MARY'S CITY | MD | 20686 | Leased 2 | office | 8,608 NS | classrooms and banquet room, comm kitchen | 100% AS | Derek | Thornton | Assistant VP | 240-895-4287 | dthornton@smcm.edu | |
| 18 | JAMES F. MULDON RIVER CENTER | 18974 E FISHER RD. | | ST. MARY'S | ST. MARY'S CITY | MD | 20686 | 2008 1 | frame | 11,181 AS | classrooms and banquet room, comm kitchen | 100% AS | Derek | Thornton | Assistant VP | 240-895-4287 | dthornton@smcm.edu | |
| 18 | ROWING CENTER | 18975 E FISHER RD. | | ST. MARY'S | ST. MARY'S CITY | MD | 20686 | 2008 2 | frame | 2,925 NS | storage of boats, paddles & oars | 100% AS | Derek | Thornton | Assistant VP | 240-895-4287 | dthornton@smcm.edu | |
| 18 | SCHAEFER HALL | 18976 E FISHER RD. | | ST. MARY'S | ST. MARY'S CITY | MD | 20686 | 1990 2+8 | masonry | 59,178 AS | science labs, offices, classrooms | 100% AS | Derek | Thornton | Assistant VP | 240-895-4287 | dthornton@smcm.edu | |
| 18 | ST. MARY'S HALL | 18978 E FISHER RD. | | ST. MARY'S | ST. MARY'S CITY | MD | 20686 | 1996 1+8 | M | 8,608 NS | auditorium, movie room, offices | 100% AS | Derek | Thornton | Assistant VP | 240-895-4287 | dthornton@smcm.edu | |
| 18 | TOWNHOUSE CRESENT SOUTHWORTH | 18980 E FISHER RD. | | ST. MARY'S | ST. MARY'S CITY | MD | 20686 | 1984 2 | masonry | 44,880 AS | student housing | 100% AS | Derek | Thornton | Assistant VP | 240-895-4287 | dthornton@smcm.edu | |
| 18 | WARRING COMMONS | 18981 E FISHER RD. | | ST. MARY'S | ST. MARY'S CITY | MD | 20686 | 2007 3 | masonry | 41,508 AS | student housing | 100% AS | Derek | Thornton | Assistant VP | 240-895-4287 | dthornton@smcm.edu | |
| 18 | WARRING COMMONS(TOWNHOUSES) | 18981 E FISHER RD. | | ST. MARY'S | ST. MARY'S CITY | MD | 20686 | 2003 3 | BRICK | 19,200 AS | student housing | 100% AS | Derek | Thornton | Assistant VP | 240-895-4287 | dthornton@smcm.edu | |
| 18 | WATER TOWER | 18983 E FISHER RD. | | ST. MARY'S | ST. MARY'S CITY | MD | 20686 | 2003 3 | BRICK | 19,200 AS | student housing | 100% AS | Derek | Thornton | Assistant VP | 240-895-4287 | dthornton@smcm.edu | |
| 18 | WHITE HOUSE | 18984 E FISHER RD. | | ST. MARY'S | ST. MARY'S CITY | MD | 20686 | 1928 1+8 | metal | 1,261 NS | water tower | 100% AS | Derek | Thornton | Assistant VP | 240-895-4287 | dthornton@smcm.edu | |
| 2 | WARF (CH 28) ANNAPOLIS | ROUTE 1 BOX + 1690 HAWKNS ROAD | | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | 1974 1 | masonry | 4,368 NS | trans bldg/tower | lower=275.5 meters high | Derek | Thornton | Assistant VP | 240-895-4287 | dthornton@smcm.edu | |
| 2 | WCBP (CH 28) SALISBURY | 30 DEARS HEAD BLVD | | WICOMICO | SALISBURY | MD | 21801 | 1971 1 | masonry | 2,294 NS | trans bldg/tower | lower= 167.9 meters high | Derek | Thornton | Assistant VP | 240-895-4287 | dthornton@smcm.edu | |
| 21 | WWPB (CH 31) HAGERSTOWN | FARVEVEY MOUNTAIN + 11668 NATIONAL PIKE | | WASHINGTON | CLEAR SPRINGS | MD | 21722 | 1973 1 | masonry | 2,812 NS | trans bldg/tower | lower= 126.5 meters high | Derek | Thornton | Assistant VP | 240-895-4287 | dthornton@smcm.edu | |
| 11 | WGPT (CH 38) OKLAHOMA | TRANSMITING SITE EAGLE POINT RD (NOW 1504 EAGLE ROCK ROAD) | | GARRETT | DEER PARK | MD | 21550 | 1980 1 | cinder block | 520 NS | trans bldg/tower | lower = 146 meters high | | | | | | |
| 10 | FREDERICK RELAY STATION & CHANNEL 62/68 WFPT | 2123 OODON ROAD | | FREDERICK | FREDERICK | MD | 21701 | 1981 1 | metal | 180 NS | trans bldg/tower | lower approx 125 meters | | | | | | |
| 25 | UNIVERSITY OF MD BALTIMORE (UMB)- SCHOOL OF SOCIAL WORK- WEST BLDG (0802) | 525 W. REDWOOD ST. | | BALT. CITY | BALTIMORE | MD | 21201 | M 1932 4+8 | M | 27,604 AS | offices | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7055 | pwolf@umaryland.edu | |
| 25 | NATIONAL MUSEUM OF DENTISTRY (0803) | 31 S. GREENE ST. | | BALT. CITY | BALTIMORE | MD | 21201 | 1904 3 | M | 24,589 AS | museum, meeting rooms | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7056 | pwolf@umaryland.edu | |
| 25 | DAVIDE HALL (0804) | 522 W LOMBARD ST. | | BALT. CITY | BALTIMORE | MD | 21201 | 1812 4 | M | 13,525 AS | offices/lab, & large assembly area | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7057 | pwolf@umaryland.edu | |
| 25 | GEORGE GRAY HALL (0805) | 520 W LOMBARD ST. | | BALT. CITY | BALTIMORE | MD | 21201 | 1940 5+8 | M | 19,200 AS | campus police/public safety offices | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7058 | pwolf@umaryland.edu | |
| 25 | UMB SCHOOL OF MEDICINE BLDG (0815) | 737 W LOMBARD ST. | | BALT. CITY | BALTIMORE | MD | 21201 | 1900 7+8 | M | 73,824 AS | offices | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7059 | pwolf@umaryland.edu | |
| 25 | UNIVERSITY PLAZA GARAGE (0817) | 520 W REDWOOD ST. | | BALT. CITY | BALTIMORE | MD | 21201 | 1981 4 | concrete | 148,660 AS | underground garage (visitors) | 100% AS? | Patrick | Wolf | Assistant Director | 410-706-7060 | pwolf@umaryland.edu | |
| 25 | JOHN EAGERS HOWARD HALL (0830) | 160 W REDWOOD ST. | | BALT. CITY | BALTIMORE | MD | 21201 | 1959 8+8 | M | 239,200 AS | offices, labs, comm center | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7061 | pwolf@umaryland.edu | |
| 25 | MASTER SWITCHING STATION (0829) | 18 LOMBARD GREENE STREET | | BALT. CITY | BALTIMORE | MD | 21201 | 1968 | | | | not new, just left off 2002 survey by mistake: underground | Patrick | Wolf | Assistant Director | 410-706-7062 | pwolf@umaryland.edu | |
| 25 | SCHOOL OF NURSING BUILDING (0833) | 655 W LOMBARD STREET | | BALT. CITY | BALTIMORE | MD | 21201 | 1970 37+3 | M | 215,283 AS | classes/offices | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7063 | pwolf@umaryland.edu | |
| 25 | MED SCHOOL TEACHING FACILITY (0839) | 10 S PINE ST. | | BALT. CITY | BALTIMORE | MD | 21201 | 1978 11+8 | 93%-MOD FRES | 315,735 AS | labs, offices, classes & radiology unit/medical research labs | 100% AS; AIG inspected July 2013 | Patrick | Wolf | Assistant Director | 410-706-7064 | pwolf@umaryland.edu | |
| 25 | PRATT STREET GARAGE (0840) | 646 W PRATT ST | | BALT. CITY | BALTIMORE | MD | 21201 | 1976 11+8 | 79%-FRES | 348,000 NS | garage & gym(student & staff) | Patrick | Wolf | Assistant Director | 410-706-7065 | pwolf@umaryland.edu | | |
| 25 | PHARMACY HALL (0841) (had a food loss Dec 2015) | 20 N PINE ST | | BALT. CITY | BALTIMORE | MD | 21201 | 1982 8 | 43%FRES & 47%FRES | 200,562 AS | 2 auditoriums, classes, offices, % 70% labs | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7066 | pwolf@umaryland.edu | |
| 25 | RECYCLING CENTER - (UNITED FRUIT BLDG/UTILITY WAREHOUSE) (0855) | 663 SARATOGA ST. | | BALT. CITY | BALTIMORE | MD | 21201 | 1950 1 | | 6,844 | vacant | purchased 1996 | Patrick | Wolf | Assistant Director | 410-706-7067 | pwolf@umaryland.edu | |
| 7 | DONALDSON BROWN CENTER MAIN BLDG (0891) | 200 MT. ARARAT RD. | | CECIL | PORT DEPOSIT | MD | 21904 | 1900 2+8 | frame | 40,972 NS | conference center & residence | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7068 | pwolf@umaryland.edu | |
| 7 | DONALDSON BROWN CENTER-GREENHOUSE (0893) | 200 MT. ARARAT RD. | | CECIL | PORT DEPOSIT | MD | 21904 | 1900 | | | | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7069 | pwolf@umaryland.edu | |
| 25 | GENERAL RESEARCH BLDG (OLD STATE MEDICAL EXAMINERS BLDG) (0801) | 111 PENN STREET | | BALT. CITY | BALTIMORE | MD | 21201 | 1968(renov) 9 5 | brick | 39,000 AS | 100% AS - previously owned by DHMH | Patrick | Wolf | Assistant Director | 410-706-7070 | pwolf@umaryland.edu | | |
| 25 | MARYLAND BAR CENTER (8037) | 520 W FAYETTE ST. | | BALT. CITY | BALTIMORE | MD | 21201 | 1900s 6 | M | 23,324 AS | law offices | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7071 | pwolf@umaryland.edu | |
| 25 | PASCALOW ROW (8038) | 651-666 W LEXINGTON ST. | | BALT. CITY | BALTIMORE | MD | 21201 | 1978 5 | M | 60,973 NS | offices | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7072 | pwolf@umaryland.edu | |
| 25 | BALTIMORE CARE CENTER (8048) | 620 ARCH STREET | | BALT. CITY | BALTIMORE | MD | 21201 | 1980 | | 10,080 | offices | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7073 | pwolf@umaryland.edu | |
| 25 | LEXINGTON ST GARAGE (8049) | 628 W LEXINGTON ST. | | BALT. CITY | BALTIMORE | MD | 21201 | 1981 10 | M | 264,000 NS | offices | 100% AS; AIG inspection March 2013 | Patrick | Wolf | Assistant Director | 410-706-7074 | pwolf@umaryland.edu | |
| 25 | FRANK C. BRESSLER (8050) | 655 W BALTIMORE | | BALT. CITY | BALTIMORE | MD | 21201 | 1976 15 | ISO 4 CMDC | 341,888 AS | offices, labs, classes, communication center, medical research, 2 auditoriums | 90% AS; AIG inspection March 2013 | Patrick | Wolf | Assistant Director | 410-706-7075 | pwolf@umaryland.edu | |
| 25 | TRANSFER STORAGE & DISPOSAL (8056) | 727 W REDWOOD STREET | | BALT. CITY | BALTIMORE | MD | 21201 | 1984 1 | M | 1,755 AS | haz mat storage/chemicals etc) | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7076 | pwolf@umaryland.edu | |
| 25 | PINE STREET STATION (8058) | 120 PINE ST | | BALT. CITY | BALTIMORE | MD | 21201 | 1978 2+8 | M | 8,841 AS | police station | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7077 | pwolf@umaryland.edu | |
| 25 | ENVIRONMENTAL HEALTH BLDG (8062) | 714 W LOMBARD ST. | | BALT. CITY | BALTIMORE | MD | 21201 | 1993 4+8 | M | 16,087 AS | offices | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7078 | pwolf@umaryland.edu | |
| 25 | PEARL STREET GARAGE (8067) | 622 WEST FAYETTE STREET | | BALT. CITY | BALTIMORE | MD | 21201 | 1988 7 | M | 282,696 AS | offices | 40% AS | Patrick | Wolf | Assistant Director | 410-706-7079 | pwolf@umaryland.edu | |
| 25 | PENN STREET GARAGE (8079) | PRATT ST | | BALT. CITY | BALTIMORE | MD | 21201 | 1985 11+8 | M | 210,000 AS | offices | 15% AS | Patrick | Wolf | Assistant Director | 410-706-7080 | pwolf@umaryland.edu | |
| 25 | BIO-MEDICAL RESEARCH FACILITY (8081) | 100 N GREENE ST. | | BALT. CITY | BALTIMORE | MD | 21201 | 1970 7+8 | M | 47,700 AS | offices & labs | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7081 | pwolf@umaryland.edu | |
| 25 | INFORMATION SERVICES (8085) | 100 N GREENE ST. | | BALT. CITY | BALTIMORE | MD | 21201 | 1920 6+8 | frame | 33,750 AS | offices | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7082 | pwolf@umaryland.edu | |
| 25 | ALLED HEALTH BLDG (8087) | 190 SOUTH PENN ST | | BALT. CITY | BALTIMORE | MD | 21201 | 1930 3+8 | M | 69,237 AS | offices, classes, labs & storage | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7083 | pwolf@umaryland.edu | |
| 25 | BYV BUILDING - used to be UMBI MEDICAL BIOTECHNOLOGY CENTER (8089) | 725 W LOMBARD STREET | | BALT. CITY | BALTIMORE | MD | 21201 | 1996 8+8 | concrete frame & brick exterior | 247,188 AS | labs, offices, comm center | 100% AS; used to be owned by UMBI | Patrick | Wolf | Assistant Director | 410-706-7084 | pwolf@umaryland.edu | |
| 25 | HEALTH SCIENCES FACILITY (8091) | 685 W BALTIMORE ST | | BALT. CITY | BALTIMORE | MD | 21201 | 8+8 | M | 162,619 AS | offices & labs | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7085 | pwolf@umaryland.edu | |
| 25 | HS & HS LIBS (8092) | 691 WEST LOMBARD ST. | | BALT. CITY | BALTIMORE | MD | 21201 | 1988 8+8 | M | 178,000 AS | 100%AS; 07 contents values up= included library books | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7086 | pwolf@umaryland.edu | |
| 25 | HEALTH SCIENCES FACILITY #1 (8100) | 20 PENN STREET | | BALT. CITY | BALTIMORE | MD | 21201 | 2003 8 | NC | 191,387 AS | used frame w/ slab on deck (Mod FR) | New Building 7-2003, 100% AS | Patrick | Wolf | Assistant Director | 410-706-7087 | pwolf@umaryland.edu | |
| 25 | NEW DENT SCHOOL (8101) | 206 WEST BALTIMORE STREET | | BALT. CITY | BALTIMORE | MD | 21201 | 2006 12 | | 385,540 AS | 100% AS; Completed 1-31-2008 but not occupied till Sept 2008. - Ordered customized dental chairs and workstations etc from overseas | 100% AS; building opened fall 2002 | Patrick | Wolf | Assistant Director | 410-706-7088 | pwolf@umaryland.edu | |
| 25 | LAW/SOCIAL WORK BLDG (8102) | 500 WEST BALTIMORE STREET | | BALT. CITY | BALTIMORE | MD | 21201 | 2002 | 5+8+penthouse | brick & form stone | 176,496 AS | meeting rooms, classes, & offices | 100% AS; building opened fall 2002 | Patrick | Wolf | Assistant Director | 410-706-7089 | pwolf@umaryland.edu |
| 25 | PINE STREET ANNEX (8103) | 222 NORTH PINE STREET | | BALT. CITY | BALTIMORE | MD | 21201 | 1998 1 | | | | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7090 | pwolf@umaryland.edu | |
| 25 | PHARMACY LEARNING CENTER (8104) | 110 N PINE ST | | BALT. CITY | BALTIMORE | MD | 21201 | 1998 1 | frame | 15,468 AS | classrooms | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7091 | pwolf@umaryland.edu | |
| 25 | COPS BUILDING (8114) | 700 WEST PRATT STREET | | BALT. CITY | BALTIMORE | MD | 21201 | 1920 | | | | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7092 | pwolf@umaryland.edu | |
| 3 | MPRC ANNEX BLDG (8117) | SPRING GROVE HOSPITAL | | BALT. CO. | CATONSVILLE | MD | 21228 | | | | | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7093 | pwolf@umaryland.edu | |
| 25 | RUSSELL STREET BUILDING (8118) | 300 RUSSELL STREET | | BALT. CITY | BALTIMORE | MD | 21201 | 1900 | | | | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7094 | pwolf@umaryland.edu | |
| 25 | LEXINGTON BUILDING (ADMINISTRATION BLDG.) (8128) | 601 WEST LEXINGTON STREET | | BALT. CITY | BALTIMORE | MD | 21201 | 1950 | | | | 100% AS | Patrick | Wolf | Assistant Director | 410-706-7095 | pwolf@umaryland.edu | |
| 25 | SMC CAMPUS CENTER (name changed) (8144) | 621 W LOMBARD ST. | | BALT. CITY | BALTIMORE | MD | 21201 | 1960 5+8 | M | 80,028 AS | dom, offices, cafeteria, book store, laundry | 100% AS; no building or contents as building is under the control of a contractor presently. They have finished gutting the building, and began demolition. UMAB will build a new building in its place also a student center/union occupy, per Jeff 1-25-07 | Patrick | Wolf | Assistant Director | 410-706-7096 | pwolf@umaryland.edu | |
| 25 | BALTIMORE GRAND GARAGE (8882) | 5 NORTH PACA STREET | | BALT. CITY | BALTIMORE | MD | 21201 | 1990 9 | concrete | 352,263 AS | garage, office | first floor AS only | Patrick | Wolf | Assistant Director | 410-706-7097 | pwolf@umaryland.edu | |
| 25 | 118 NORTH GREENE STREET BUILDING (0857) | 118 NORTH GREENE ST | | Balt. City | BALTIMORE | MD | 21201 | 1990 2 | frame | 10,800 NS | | | | | | | | |

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|----|--|--|--|----------------|------------------|----|-------|-------------|---------------------|--|---------|---------------------------------------|--|--|--|--|--|--|--|
| 21 | WASHINGTON COUNTY (NONE) | 7303 SHARPSBURG PKE | | WASHINGTON | BOONSBORO | MD | 21713 | Leased | | | office | All values moved to "No bldg #" | | | | | | | |
| 8 | CHARLES COUNTY (419) | 9375 CHESAPEAKE STREET | SUITE 119 | CHARLES | LAPLATA | MD | 20646 | Leased | | | office | All values moved to "No bldg #" | | | | | | | |
| 17 | ST MARYS COUNTY (none) | PO BOX 663 | | ST. MARY'S | LEONARDTOWN | MD | 20650 | Leased | | | office | All values moved to "No bldg #" | | | | | | | |
| 18 | QUEEN ANNES COUNTY (none) | 505 RAILROAD AVE | SUITE 4 | QUEEN ANNES | CENTREVILLE | MD | 21617 | Leased | | | office | All values moved to "No bldg #" | | | | | | | |
| 4 | CALVERT COUNTY (none) | PO BOX 486 | | CALVERT | PRINCE FREDERICK | MD | 20678 | Leased | | | office | All values moved to "No bldg #" | | | | | | | |
| 15 | MONTGOMERY COUNTY (none) | 18410 MUNCASTER ROAD | | MONTGOMERY | DERWOOD | MD | 20855 | Leased | | | office | All values moved to "No bldg #" | | | | | | | |
| 16 | PRINCE GEORGE COUNTY (424) | 6707 GROVETON DRIVE | | PRINCE GEORGES | CLINTON | MD | 20735 | Leased | | | office | All values moved to "No bldg #" | | | | | | | |
| 10 | FREDERICK COUNTY(426) (two bldg # 426- see above- Donna?) | 330 MONTEVUE LANE | | FREDERICK | FREDERICK | MD | 21702 | Leased | | | office | All values moved to "No bldg #" | | | | | | | |
| 9 | DORCHESTER COUNTY (429) | PO BOX 299 | | DORCHESTER | CAMBRIDGE | MD | 21613 | Leased | | | office | All values moved to "No bldg #" | | | | | | | |
| 14 | KENT COUNTY (430) | KENT COUNTY PUBLIC WORKS COMPLEX 709 MORGANEC ROAD | SUITE 202 | KENT | CHESTERTOWN | MD | 21620 | Leased | | | office | All values moved to "No bldg #" | | | | | | | |
| 12 | HARFORD COUNTY (431) | 2335 ROCK SPRING ROAD | PO BOX 663 | HARFORD | FOREST HILL | MD | 21050 | Leased | | | office | All values moved to "No bldg #" | | | | | | | |
| 22 | WICOMCO COUNTY (432) | PO BOX 1836 | | WICOMCO | SALISBURY | MD | 21801 | Leased | | | office | All values moved to "No bldg #" | | | | | | | |
| 6 | CARROLL COUNTY | 700 AGRICULTURE CENTER | | CARROLL | WESTMINSTER | MD | 21157 | Leased | | | office | All values moved to "No bldg #" | | | | | | | |
| 13 | HOWARD COUNTY | 3300 NORTH RIDGE ROAD | SUITE 240 | HOWARD | ELLCOTT CITY | MD | 21043 | Leased | | | office | All values moved to "No bldg #" | | | | | | | |
| 19 | SOMERSET COUNTY | 30730 PARK DRIVE | | SOMERSET | PRINCESS ANNE | MD | 21853 | Leased | | | office | All values moved to "No bldg #" | | | | | | | |
| 20 | TALBOT COUNTY | 28577 MARYS COURT | | TALBOT | EASTON | MD | 21601 | Leased | | | office | All values moved to "No bldg #" | | | | | | | |
| 23 | WORCESTER | PO BOX 219 | | WORCESTER | SNOW HILL | MD | 21863 | Leased | | | office | All values moved to "No bldg #" | | | | | | | |
| 16 | CASL CENTER FOR STUDY OF LANGUAGE (bldg # TBD) | 7005 52nd STREET (PO Box 25) | | PRINCE GEORGES | COLLEGE PARK | MD | 20742 | Leased | | | office | All values moved to "No bldg #" | | | | | | | |
| 18 | DRONES (22) (office loc - 44200 Airport Road, Suite A California, MD 20619) | 44181 Airport Road (drone storage) | | ST. MARYS | CALIFORNIA | MD | 20650 | | | | office | All values moved to "No bldg #" | | | | | | | |
| 16 | BOWIE STATE UNIVERSITY - ALEX HALEY HALL | 14000 JERICHO PARK RD. | | PRINCE GEORGES | BOWIE | MD | 20715 | 1984 | 6 | brick | 90,855 | AS | alum/residence | | | | | | |
| 16 | GOODOE HOUSE | 9300 LAUREL-BOWIE RD | | PRINCE GEORGES | BOWIE | MD | 20715 | 1916 | 2+8 | brick | 3,100 | NS | adumn meetings and special events | | | | | | |
| 16 | WELLNESS CENTER | 14001 JERICHO PARK RD. | | PRINCE GEORGES | BOWIE | MD | 20715 | Leased | | | | | | | | | | | |
| 3 | TOWSON UNIVERSITY - ADMINISTRATION | 8000 YORK RD | | BALT CO. | TOWSON | MD | 21252 | 1957 | 4 | brick | 118,867 | AS | offices, Cfs, kitchen, fitness center | 100% AS | | | | | |
| 3 | COLLEGE OF LIBERAL ARTS | 8000 YORK RD | | BALT CO. | TOWSON | MD | 21252 | 2009 & 2011 | 5 | steel & masonry | 253,000 | AS | offices, classrooms, computer labs | 100% AS | | | | | |
| 3 | GLEN DINING | 8000 YORK RD | | BALT CO. | TOWSON | MD | 21252 | 1983 | 1 + B | MNC | 31,956 | AS | dining, food service, kitchen | 100% AS | | | | | |
| 3 | Outdoor House (sold, but still some contents inside per Heather 11-9-15-BCB) | Greenway | | BALT CO. | BALTIMORE | MD | 21218 | | | | | | | | | | | | |
| 3 | TOWSON CITY CENTER | ONE OLYMPIC CIRCLE | | BALT CO. | TOWSON | MD | 21204 | | | | | | | | | | | | |
| 3 | TOWSON UNIVERSITY FIELD STATION (MOU with owner- not Towson owned) | 17433 BIG FALLS ROAD | | BALT CO. | MONKTON | MD | 21252 | Leased | 1 | FRAME | NS | classroom, small lab/storage, kitchen | | | | | | | |
| 3 | MARRIOTT CONFERENCE CENTER & HOTEL | 8001 YORK ROAD | | BALT CO. | TOWSON | MD | 21252 | 1989 | 18 + 2 level garage | FRES (brick) | 311,209 | AS | hotel & conference center (192 guest rooms with kitchens & 18 conference/meeting rooms; fitness room, lounge & 2 restaurants, 2 level parking garage under the building (153 parking spaces) | | | | | | |
| 12 | TOWSON UNIVERSITY NORTHEAST (TUNE) | 510 THOMAS RUN ROAD | (on Harford County Community College Campus) | HARFORD | BEL AIR | MD | 21015 | 2014 | 3 | steel frame, glass curtain wall, fiber cement panel facade | 60,738 | AS | 100% AS- classrooms, wet labs, computer labs, small cafe, bookstore, library | | | | | | |
| 3 | 7400 BUILDING | 7400 YORK ROAD | | BALT CO. | TOWSON | MD | 21252 | Leased | | | | | | | | | | | |
| 19 | UNIVERSITY OF MD EASTERN SHORE - STUDENT DEVELOPMENT CT (800) | 30617 COLLEGE BACKBONE RD | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1976 | 2 | brick | 44,364 | AS | offices, seminar rooms | % AS- unk | | | | | |
| 19 | WILSON HALL (901) | 11521 ACADEMIC OVAL & MCCAN DRIVE | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1949 | 2 | brick | 13,150 | AS | offices, classes, research labs | % AS unk | | | | | |
| 19 | TRIGG HALL (902) | 11915 ART SHELL PLAZA | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1954 | 4 | masonry | 27,509 | AS | classes, labs, classes | partial AS | | | | | |
| 19 | EARLY CHILDHOOD (903) | 11941 ART SHELL PLAZA | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1974 | 1 | metal/bldg | 19,386 | NS | offices, labs, labs | % AS unk | | | | | |
| 19 | ARTS & TECHNOLOGY (804) | 11931 ART SHELL PLAZA | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1994 | 2 | brick | 50,462 | AS | classes, offices, research | % AS unk | | | | | |
| 19 | KIAH HALL (905) | 30632 ACADEMIC OVAL | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1978 | 3 | brick | 35,934 | NS | classes, offices, labs | % AS unk | | | | | |
| 19 | RICHARD A HENSON CENTER (906) | 30690 UNIVERSITY BLVD SOUTH | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1993 | 3 | brick | 60,062 | AS | hotel (1 floor) & classes, offices, labs (2 floors) | 100% AS, hotel operated by students & staff as part of hotel management programs | | | | | |
| 19 | TAWES-PHYSICAL EDUCATION (909) | BACKBONE ROAD NEAR INTERSECTION MAIN STREET | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1996 | 1 | brick | 38,573 | NS | auxiliary gym | | | | | | |
| 19 | GREENHOUSE RESEARCH (912) | 30771 UNIVERSITY BLVD SOUTH | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1977 | 1 | metal/glass | 18,801 | NS | labs, greenhouse | | | | | | |
| 19 | BANNER HALL (913) | 30786 UNIVERSITY BLVD SOUTH | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1959 | 1 | brick | 4,600 | NS | offices | only 4 employees left in the bldg- that is why the EDP dropped | | | | | |
| 19 | SPAULDING HALL (914) | 30796 UNIVERSITY BLVD SOUTH | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1963 | 1 | brick | 4,600 | NS | offices, labs | % AS unk | | | | | |
| 19 | AIRWAY SCIENCE-TANNER HALL (915) | BACKBONE ROAD NEAR INTERSECTION MAIN STREET | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1963 | 1 | brick | 5,880 | NS | offices, labs, classes | | | | | | |
| 19 | LIDA BROWN (916) | 11949 ART SHELL PLAZA | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1966 | 1 | brick | 5,260 | NS | offices, labs, classes | | | | | | |
| 19 | PAUL C. SARBANES CENTER- COASTAL ECOLOGY TR (918) | 11802 MARSH VIEW LANE | | SOMERSET | BERLIN | MD | 21811 | 2005 | | | 11,000 | AS | teaching & research labs, community outreach | | | | | | |
| 19 | FARM SHOP (919) | 12011 STRICKLAND DRIVE | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1966 | 1 | masonry/veneer | 6,387 | NS | equipment storage/maintenance | | | | | | |
| 19 | ELLA FITZGERALD PERFORMING ARTS CTR (920) | 30613 COLLEGE BACKBONE RD | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1973 | 2 | brick | 38,172 | NS | Center for Performing Arts (Music) | | | | | | |
| 19 | CARVER SCIENCE (922) | 11897 ACADEMIC OVAL | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1972 | 3 | brick | 66,345 | AS | lab & offices for Dept of Natural Sciences | 100% AS; addition 1992 | | | | | |
| 19 | ENGINEERING AND AVIATION SCIENCES BUILDING (923) | 30645 COLLEGE BACKBONE RD | | SOMERSET | PRINCESS ANNE | MD | 21853 | 2015 | 3 | steel frame, metal deck, concrete floors, steel stud and brick veneer walls, and slate shingles. | 165,991 | AS | offices, classrooms, labs (engineering & aviation science with 3 simulators), conference room, library, & small food service | 100% AS; interior finishes include terrazzo flooring, acoustic wood paneling, thin brick, and frosted glass partitions. 300-well geothermal underground well field serves the heating and cooling needs of the building. | | | | | |
| 19 | LMRCSC - CRAB RESEARCH ? (924) | 30781 UNIVERSITY BLVD SOUTH | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1978 | 1 | metal bldg | 925 | NS | labs | | | | | | |
| 19 | MAES Poultry OFFICE/LAB (926) | 30699 MARTIN COURT | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1985 | 1 | metal bldg | 3,250 | NS | offices, labs | | | | | | |
| 19 | J T WILLIAMS BLDG (929) | 11868 ACADEMIC OVAL | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1940 | 4 | brick | 18,784 | AS | UMES Admin offices | % AS unk | | | | | |
| 19 | BIRD HALL (930) | 11931 ACADEMIC OVAL | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1940 | 3+8 | brick | 8,593 | NS | offices (admissions, and financial aid) | | | | | | |
| 19 | ACCESS & SUCCESS (932) | MCCAN DRIVE | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1999 | 1 | pre-enor | 5,432 | NS | office of retention & class labs | | | | | | |
| 19 | FREDERICK DOUGLASS LIBRARY (933) | 11917 & 11919 MCCAN DRIVE | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1999 | 2+8 | pre-enor | 70,296 | AS | library | BPP includes books in library; % AS unk | | | | | |
| 19 | MURPHY HALL (935) | 11881 ACADEMIC OVAL | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1943 | 3 | brick | 22,868 | AS | dom | % AS unk | | | | | |
| 19 | MURPHY ANNEX (936) | 11883 ACADEMIC OVAL | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1964 | 3 | brick | 20,578 | AS | dom | % AS unk | | | | | |
| 19 | WATERS DINING HALL (937) | 11871 ACADEMIC OVAL | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1950 | 1+8 | brick | 29,620 | AS | dining hall | partial AS | | | | | |
| 19 | SOMERSET RES/HALL (938) | 11927 ACADEMIC OVAL | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1949 | 3+8 | brick | 21,901 | NS | dom | % AS unk | | | | | |
| 19 | HARFORD HALL (939) | 30765 MCCAN DRIVE | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1950 | 3+8 | brick | 21,901 | AS | dom | % AS unk | | | | | |
| 19 | WICOMCO HALL (940) | 30681 MCCAN DRIVE | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1966 | 3+8 | brick | 20,567 | NS | dom | bldg value up in 2012 due to a building renovation code compliant & upgraded life & safety systems & ADA compliant | | | | | |
| 19 | RESIDENT DIRECTOR HOUSE #1 (was STUDENT APARTMENT OFFICE) (941) | 11982 DEAN HARRIS COURT | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1962 | 1 | brick | 1,568 | NS | office | No contents or EDP during 2011 renovation | | | | | |
| 19 | STUDENTS RADIO STATION (was FARM MANAGER'S HOUSE) (942) | 12049 MARION DRIVE | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1962 | 1 | brick | 1,568 | NS | student radio station | | | | | | |
| 19 | STUDENT APT LAUNDRY (was HOUSING SERVICE BLDG) (943) | 11959 DEAN HARRIS COURT | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1980 | 2 | brick | 816 | NS | maintenance office | | | | | | |
| 19 | STUDENT APT #1 (944) | 30791 MCCAN DRIVE | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1980 | 3 | brick/vnrl | 12,964 | AS | dom | % AS unk | | | | | |
| 19 | STUDENT APT #2 (945) | 30697 MCCAN DRIVE | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1980 | 3 | brick/vnrl | 12,964 | AS | dom | % AS unk | | | | | |
| 19 | STUDENT APT #3 (946) | 11959 DEAN HARRIS COURT | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1980 | 3 | brick/vnrl | 12,964 | AS | dom | % AS unk | | | | | |
| 19 | STUDENT APT #4 (947) | 11959 DEAN HARRIS COURT | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1980 | 3 | brick/vnrl | 12,964 | AS | dom | % AS unk | | | | | |
| 19 | STUDENT APT #5 (948) | 11945 DEAN HARRIS COURT | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1980 | 3 | brick/vnrl | 12,964 | AS | dom | % AS unk | | | | | |
| 19 | STUDENT APT #6 (949) | 11929 DEAN HARRIS COURT | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1980 | 3 | brick/vnrl | 12,964 | AS | dom | % AS unk | | | | | |
| 19 | STUDENT APTS OFFICE/LOUNGE (was CHARLES DREW INFIRMARY) (950) | 11974 DEAN HARRIS COURT | | SOMERSET | PRINCESS ANNE | MD | 21853 | 1964 | 1 | brick | 1,568 | | | | | | | | |

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|----|---|--|------------|---------------|----|-------|--------|------|---|---------|---------------------------|--|--|---|--|----------------------------------|--------------|----------------------|--|
| 19 | IMPLEMENT SHED W (964) | 12060/12050 VAUGHN ROAD | SOMERSET | PRINCESS ANNE | MD | 21853 | 1962 | 1 | metal bldg | 2,824 | NS | storage | | | | | | | |
| 19 | MAINTENANCE SHOP (960) | 30751 UNIVERSITY BLVD SOUTH | SOMERSET | PRINCESS ANNE | MD | 21853 | 1955 | 1 | brick | 3,600 | NS | repair shop | | | | | | | |
| 19 | RUMMANT FARM OFFICE (was MLK HOUSE) (967) | 12051 VAUGHN ROAD | SOMERSET | PRINCESS ANNE | MD | 21853 | 1950 | 1 | wood/masonry | 1,000 | NS | coat shed | | | | | | | |
| 19 | CATTLE SHED (969) | 12074 VAUGHN ROAD | SOMERSET | PRINCESS ANNE | MD | 21853 | 1959 | 1 | wood | 3,500 | NS | shed | | | | | | | |
| 19 | CORN CRIB (970) | 12065 MARION DRIVE | SOMERSET | PRINCESS ANNE | MD | 21853 | 1959 | 1 | wood | 1,506 | NS | storage | | | | | | | |
| 19 | QUONSET HAY STORAGE (972) | 12075 VAUGHN ROAD | SOMERSET | PRINCESS ANNE | MD | 21853 | 1961 | 1 | wood | 840 | NS | storage | | | | | | | |
| 19 | PHYSICAL PLANT/CENTRAL RECEIVING/PHYSICAL PLANT OFFICE (974) | 11980 HAWK LANE | SOMERSET | PRINCESS ANNE | MD | 21853 | 1970 | 1 | masonry | 49,725 | AS | office | % AS unk | | | | | | |
| 19 | PUBLIC SAFETY (975) | 30737 UNIVERSITY BLVD SOUTH | SOMERSET | PRINCESS ANNE | MD | 21853 | 1970 | 1 | | 5,130 | NS | offices | | | | | | | |
| 19 | MARKSMAN WEST (976) | 12116 MARKSMAN DRIVE | SOMERSET | PRINCESS ANNE | MD | 21853 | 1978 | 1 | wood | 3,630 | NS | graduate housing | | | | | | | |
| 19 | MARKSMAN EAST (977) | 12115 MARKSMAN DRIVE | SOMERSET | PRINCESS ANNE | MD | 21853 | 1978 | 1 | wood | 2,919 | NS | storage | | | | | | | |
| 19 | CROP & AGRICULTURE (978) | 30921 MARTIN COURT | SOMERSET | PRINCESS ANNE | MD | 21853 | 1991 | 1 | metal bldg | 10,418 | AS | research labs, offices, etc | partial AS | | | | | | |
| 19 | CROP & FARM MAINT BLDG -FARM MACHINERY BLDG (979) | 12048 VAUGHN ROAD | SOMERSET | PRINCESS ANNE | MD | 21853 | 1990 | 1 | metal bldg | 6,400 | NS | farm equipment storage | | | | | | | |
| 19 | SWINE REPRODUCTION (980) | 12091 MARION DRIVE | SOMERSET | PRINCESS ANNE | MD | 21853 | 1991 | 1 | metal bldg | 5,080 | NS | research | | | | | | | |
| 19 | SWINE RESEARCH FACILITY (981) | 12093 MARION DRIVE | SOMERSET | PRINCESS ANNE | MD | 21853 | 1994 | 1 | metal bldg | 7,000 | NS | research | | | | | | | |
| 19 | STUDENT RESIDENCE #6- Building A | UMES | SOMERSET | PRINCESS ANNE | MD | | | | | | | | | | | | | | |
| 19 | STUDENT RESIDENCE #1 -A&D (985) | BACKBONE ROAD NEAR INTERSECTION MAIN STREET (MCCANN DRIVE) | SOMERSET | PRINCESS ANNE | MD | 21853 | 1990 | 1 | brick | 16,640 | AS | dom | | | | | | | |
| 19 | HYDROPONICS GREENHOUSE (994) | 12059 MARION DRIVE | SOMERSET | PRINCESS ANNE | MD | 21853 | 1998 | 1 | metal/glass | 122,000 | NS | greenhouse | Value reduced by 50% 2014 to 2015. 2015 cost@lt = \$100, so for type of structure, seems OK. BCB 1-29-2016 | | | | | | |
| 19 | STDS SERVICES CENTER (997) | 30668 COLLEGE BACKBONE ROAD | SOMERSET | PRINCESS ANNE | MD | 21853 | 2001 | 2 | brick | 162,172 | AS | offices, bookstore, dining services, and rec center | | | | | | | |
| 1 | FROSTBURG STATE UNIVERSITY - 150 PARK AVENUE | 150 PARK AVENUE | ALLEGANY | FROSTBURG | MD | 21532 | 1985 | 1 | frame/wood stud, vinyl siding, drywall interior | 1,826 | NS | admin offices and class rooms | purchased 6-22-2011; as of 2013 insurance survey, now occupied | fboyce@frostburg.edu | | | | | |
| 1 | 7 AMERICAN AVENUE | 7 AMERICAN AVENUE | ALLEGANY | FROSTBURG | MD | 21532 | 1992 | 3 | frame/wood stud, vinyl siding, drywall interior | 5,200 | AS | 1st floor classrooms, floors 2 & 3 = dorms | purchased 6-22-2011. 100% AS; renovation completed in 2013, and now occupied | | | | | | |
| 1 | ABC BUILDING | 101 BRADDOCK RD. | ALLEGANY | FROSTBURG | MD | 21532 | Leased | | | | | | Allegheny County owns the building, and FSU owns the land under it, and tests back-2013 survey Repac advised some EDP was removed-OK | Robert | Boyce | Director of Facilities FSU | 301-687-4042 | fboyce@frostburg.edu | |
| 1 | Edgewood (Private Partnership) | ONE UNIVERSITY DRIVE | ALLEGANY | FROSTBURG | MD | 21532 | 2003 | 4 | brick veneer, wood frame | 153,353 | AS | dom, apartments, assembly, kitchen | 100% AS | | | | | | |
| 21 | HAGERSTOWN EDUCATION CENTER | 32 WEST WASHINGTON STREET | WASHINGTON | HAGERSTOWN | MD | | | | | | | | building is owned by UMCP, and the contents are also UMCP-owned | | | | | | |
| 1 | MT CITY TRADITIONAL ARTS | 25 E. MAIN STREET | ALLEGANY | FROSTBURG | MD | 21532 | Leased | | | | | | | | | | | | |
| 1 | S.E.F.F. Building | 101 BRADDOCK ROAD | ALLEGANY | FROSTBURG | MD | 21532 | 2013 | 1 | concrete | 6,000 | NS | art gallery, classrooms, labs, offices | 2013 survey says construction complete; email-all of the furniture has not been purchased yet | Robert | Boyce | Director of Facilities FSU | 301-687-4042 | fboyce@frostburg.edu | |
| 25 | COPPIN STATE COLLEGE - MILES CONNER ADMIN BLDG | 2500 W. NORTH AVE. | BALT. CITY | BALTIMORE | MD | 21216 | 1978 | 3+B | brick | 44,394 | NS | offices | | Maria | dell R. Castro | Safety and Environmental Manager | 410-951-3771 | mcastro@coppin.edu | |
| 25 | J. MLLARD TAVES COLLEGE CENTER | 2500 W. NORTH AVE. | BALT. CITY | BALTIMORE | MD | 21216 | 1966 | 2+B | MNC | 55,940 | AS | book store, lounge, cafeteria, offices, conference rooms, social and recreational activities | 100% AS | Maria | dell R. Castro | Safety and Environmental Manager | 410-951-3771 | mcastro@coppin.edu | |
| 25 | FLOSSIE EDMOND RESIDENCE HALL | 2510 W. NORTH AVE. | BALT. CITY | BALTIMORE | MD | 21216 | 1992 | 4+B | brick | 88,000 | AS | 300 suite dorm incl laundry | 100% AS | | | | | | |
| 25 | GILBERT DALEY RESIDENCE HALL | 2508 W. NORTH AVE. | BALT. CITY | BALTIMORE | MD | 21216 | 2001 | 7 | brick | 124,000 | AS | 300 bed dorm incl laundry, student lounge, health suite | 100% AS | | | | | | |
| 25 | LUTHERAN SITE | 730 ASHBURTON ST | BALT. CITY | BALTIMORE | MD | 21216 | | | | | | | | | | | | | |
| 25 | UNIVERSITY OF BALTIMORE (UB)-LIBERAL ARTS & POLICY BLDG | 10 W. PRESTON STREET (WAS 1300 N. CHARLES - ADDRESS CHANGED) | BALT. CITY | BALTIMORE | MD | 21201 | | | | 71,691 | | | In process of renovation- expect occupancy is Q 2009- included est of contents values for 08 survey | | | | | | |
| 25 | BUSINESS CENTER | 11 W. MT. ROYAL AVE. | BALT. CITY | BALTIMORE | MD | 21201 | 1994 | | 5 + lower level | 120,790 | AS | classes, offices, auditorium | 100% AS | | | | | | |
| 25 | TOWN HOUSES (1) Building & contents value included in Townhouse #2 below | 1105 CATHEDRAL ST. | BALT. CITY | BALTIMORE | MD | 21201 | | | 1940 | 2 | brick | 1,019 | NS | vacant | | | | | |
| 25 | TOWN HOUSES (2) | 1107 CATHEDRAL ST. | BALT. CITY | BALTIMORE | MD | 21201 | | | 1940 | 3 | stone & cinder block | 2,130 | NS | vacant | per Blair 1-7-2015 building currently vacant | | | | |
| 25 | TOWN HOUSES (3) | 1102 MARYLAND AVENUE | BALT. CITY | BALTIMORE | MD | 21201 | | | 1940 | 2 | stone & cinder block | 847 | NS | offices & small kitchen | | | | | |
| 25 | TOWN HOUSES (4)- Building & EDP value included in townhouse 3 above. | 1104 MARYLAND AVENUE | BALT. CITY | BALTIMORE | MD | 21201 | | | 1940 | 2 | stone & cinder block | 847 | NS | offices & small kitchen | | | | | |
| 25 | MD AVE GARAGE | 1111 CATHEDRAL ST. | BALT. CITY | BALTIMORE | MD | 21201 | | | Leased | | | | | | | | | | |
| 25 | | 1130 N. CHARLES ST. | BALT. CITY | BALTIMORE | MD | 21201 | | | Leased | 3+B | block & stone | 9,127 | AS | offices | 100% AS- This is a University Baltimore B FOUNDATION-owned building, a and the contents and EDP are UB owned - Per Blair 11-2013 | | | | |
| 25 | CHARLES ROYAL | 1319 N. CHARLES ST. | BALT. CITY | BALTIMORE | MD | 21201 | 1894 | 5 | MFRES | 16,102 | NS | houses UB Police & office (were in 1030 N Charles before) | | | | | | | |
| 25 | LAW CENTER | 1415 MARYLAND AVE. | BALT. CITY | BALTIMORE | MD | 21201 | 1982 | 4+B | MFRES | 117,901 | AS | library, cafeteria, offices, classes | 100% AS | | | | | | |
| 25 | LANGSFARE LIBRARY | 1420 MARYLAND AVE. | BALT. CITY | BALTIMORE | MD | 21201 | 1966 | 6 | MFRES | 63,675 | AS | library; book store - per 2015 survey, building is now vacant | | | | | | | |
| 25 | ACADEMIC CENTER (INCL CHARLES HALL/ANEX) | 1420 N. CHARLES ST. | BALT. CITY | BALTIMORE | MD | 21201 | 1905 | 3+B | FRES | 129,018 | AS | offices, book store, gym, Health center, shops | 100% AS- Contents value shown is TOTAL estimated for ALL buildings | | | | | | |
| 3 | ROGERS BROWN HOUSE - SEE COMMENT SECTION! (tenant occupied) | 2027 W ROGERS AVE | BALT. CO. | BALTIMORE | MD | 21209 | | | | 4,902 | | | tenant occupied (Balt City) and UB says tenant required to insure. I requested COI & copy of insurance requirements from lease - BCB 2-24-2014 | | | | | | |
| 3 | ROGERS CARETAKERS HOUSE (2009) | 2101 W ROGERS AVE | BALT. CO. | BALTIMORE | MD | 21209 | | | | 3,561 | | | See above | | | | | | |
| 3 | STUDENT ART CENTER | 21 W. MT. ROYAL AVE | BALT. CO. | BALTIMORE | MD | 21201 | | | 2006 | 5 + B | steel frame, stone veneer | 60,000 | AS | student rec & study center incl book store, small theater, computer lab, offices, small food service, rec rooms | 100% AS | | | | |
| 25 | LAW CLINIC - WEST CHASE (OTS OFFICE) | 40 W. CHASE ST | BALT. CITY | BALTIMORE | MD | 21201 | 1940 | 4+B | brick | 14,182 | AS | office | 100% AS | | | | | | |
| 25 | FAMILY LAW CLINIC (SCHAFER CENTER) | 5-7 CHASE STREET | BALT. CITY | BALTIMORE | MD | 21201 | | | | 10,664 | | | | | | | | | |
| 25 | ANGELOS LAW CENTER | 1401 NORTH CHARLES STREET | BALT. CITY | BALTIMORE | MD | 21202 | 2013 | 12+B | concrete, steel, glass -FRES | 152,000 | AS | class rooms, offices, meeting rooms, theater (Most Court Room= 250 seat auditorium) | 100% AS; added 3-21-2013 | | | | | | |
| 25 | LIB BOOK STORE BAN | 62 WEST OLIVER STREET | BALT. CITY | BALTIMORE | MD | 21201 | | | | | | | | | | | | | |
| 25 | Ashland property (5) | 4100 Ashland Avenue | BALT. CITY | BALTIMORE | MD | 21205 | | | | | | | | | | | | | |
| 22 | SALISBURY STATE UNIVERSITY- ADMISSIONS CENTER | 1200 CAMDEN AVE | WICOMICO | SALISBURY | MD | 21801 | 1930 | 3+B | frame | 7,700 | AS | offices | 100% AS | | | | | | |
| 22 | ALUMNI HOUSE | 1120 CAMDEN AVE. | WICOMICO | SALISBURY | MD | 21801 | 1996 | 2+B | frame | 7,818 | AS | offices | 100% AS | | | | | | |
| 22 | ATHLETIC STORAGE/ATHLETIC BLDG | 1318 WAYNE AVE. | WICOMICO | SALISBURY | MD | 21801 | 1985 | 1 | masonry | 3,244 | NS | athletics | | | | | | | |
| 22 | ATHLETIC TEAM BUILDING SOCCER | 1318 WAYNE AVENUE | WICOMICO | SALISBURY | MD | 21801 | 2012 | 1 | concrete block | 3,000 | AS | locker rooms & concessions | 100% AS | | | | | | |
| 22 | Avery Lot (parking lot) | Avery Street | WICOMICO | SALISBURY | MD | 21801 | | | | | | | | | | | | | |
| 22 | BLACKWELL LIBRARY | 1101 CAMDEN AVENUE | WICOMICO | SALISBURY | MD | 21801 | 1971 | 2+B | steel/masonry | 121,673 | NS | library/books values included) | | | | | | | |
| 22 | INTERNATIONAL FACULTY HOUSE -C1 (formerly CENTER FOR INTERNATIONAL EDUCATION) | 1106 CAMDEN AVENUE | WICOMICO | SALISBURY | MD | 21801 | 1940 | 2+B | frame | 2,368 | NS | offices | | | | | | | |
| 22 | CAMDEN HOUSE | 1013 CAMDEN AVENUE | WICOMICO | SALISBURY | MD | 21801 | Leased | | | | | | | | | | | | |
| 22 | CARRIAGE HOUSE (USED TO BE VISITORS CENTER) | 401 LOBLOLLY LANE | WICOMICO | SALISBURY | MD | 21801 | 1930 | 1 | frame | 1,409 | NS | residence | | | | | | | |
| 22 | CENTER FOR INTERNATIONAL EDUCATION (formerly BEACON HOUSE) | 1015 CAMDEN AVENUE | WICOMICO | SALISBURY | MD | 21801 | 1943 | 2+B | frame | 2,559 | AS | offices | 100% AS | | | | | | |
| 22 | CHESAPEAKE HALL | 1100 CAMDEN AVE | WICOMICO | SALISBURY | MD | 21801 | 1977 | 3 | masonry | 45,116 | AS | dom | 100% AS | | | | | | |
| 22 | DIVISION STREET BUILDING #1 | 1220 S. DIVISION ST | WICOMICO | SALISBURY | MD | 21804 | Leased | | | | | | | | | | | | |
| 22 | DOGWOOD VILLAGE (15 bldgs) | A- DOGWOOD DRIVE | WICOMICO | SALISBURY | MD | 21801 | 1985 | 1 | frame | 26,880 | NS | dom | bid values overstated in the past, & were also all lumped together. 2011 values/bldg, contents & EDP) = more accurate & split by building. | | | | | | |
| 22 | DOGWOOD VILLAGE | B- DOGWOOD DRIVE | WICOMICO | SALISBURY | MD | 21801 | 1985 | 1 | frame | 1,792 | NS | dom | | | | | | | |
| 22 | DOGWOOD VILLAGE | C- DOGWOOD DRIVE | WICOMICO | SALISBURY | MD | 21801 | 1985 | 1 | frame | 1,792 | NS | dom | | | | | | | |
| 22 | DOGWOOD VILLAGE | D- DOGWOOD DRIVE | WICOMICO | SALISBURY | MD | 21801 | 1985 | 1 | frame | 1,792 | NS | dom | | | | | | | |
| 22 | DOGWOOD VILLAGE | E- DOGWOOD DRIVE | WICOMICO | SALISBURY | MD | 21801 | 1985 | 1 | frame | 1,792 | NS | dom | | | | | | | |
| 22 | DOGWOOD VILLAGE | F- DOGWOOD DRIVE | WICOMICO | SALISBURY | MD | 21801 | 1985 | 1 | frame | 1,792 | NS | dom | | | | | | | |
| 22 | DOGWOOD VILLAGE | G- DOGWOOD DRIVE | WICOMICO | SALISBURY | MD | 21801 | 1985 | 1 | frame | 1,792 | NS | dom | | | | | | | |
| 22 | DOGWOOD VILLAGE | H- DOGWOOD DRIVE | WICOMICO | SALISBURY | MD | 21801 | 1985 | 1 | frame | 1,792 | NS | dom | | | | | | | |
| 22 | DOGWOOD VILLAGE | I- DOGWOOD DRIVE | WICOMICO | SALISBURY | MD | 21801 | 1985 | 1 | frame | 1,792 | NS | dom | | | | | | | |
| 22 | DOGWOOD VILLAGE | J- DOGWOOD DRIVE | WICOMICO | SALISBURY | MD | 21801 | 1985 | 1 | frame | 1,792 | NS | dom | | | | | | | |
| 22 | DOGWOOD VILLAGE | K- DOGWOOD DRIVE | WICOMICO | SALISBURY | MD | 21801 | 1985 | 1 | frame | 1,792 | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|----|--|--|------------------|----------------|------------------------|----|-------|---|---------------------------|--|---------|---------------|--|--|--|--|--|--|--|
| 22 | FUEL STATION | CAMDEN AVE. | | WICOMCO | SALISBURY | MD | 21801 | 2011 | 1 | wood frame on concrete slab & vinyl siding | 100 | NS | fuel pumps | | | | | | |
| 22 | FOUNDATIONS BUILDING | MILFORD STREET | | WICOMCO | SALISBURY | MD | 21801 | 2010 | 1 | frame | 788 | NS | offices | | | | | | |
| 22 | FOUNDATIONS STORAGE BLDG | ATLETIC COMPLEX | | WICOMCO | SALISBURY | MD | 21801 | 2000 | 1 | metal frame | 1,675 | NS | storage | | | | | | |
| 22 | HEALTHY U | (VALUES INCLUDED ABOVE IN EAST CAMPUS COMPLEX) | | WICOMCO | SALISBURY | MD | 21801 | 2000 | 1 | metal frame | 924 | NS | offices | | | | | | |
| 22 | HONORS HOUSE | 1123 CAMDEN AVE. | | WICOMCO | SALISBURY | MD | 21801 | 1986 | 2+8 | frame | 3,948 | NS | offices, classrooms | | | | | | |
| 22 | INDOOR TENNIS CENTER | MILFORD ST. | | WICOMCO | SALISBURY | MD | 21801 | 1975 | 1 | metal masonry | 20,000 | NS | indoor tennis center | | | | | | |
| 22 | BATEMAN STREET BUILDING #1 | 125 BATEMAN ST. | | WICOMCO | SALISBURY | MD | 21801 | 1950 | 1 | metal | 14,477 | NS | offices | | | | | | |
| 22 | MAINTENANCE BUILDING (formerly called Holand Bldg) | 1123 S. DIVISION STREET | | WICOMCO | SALISBURY | MD | 21801 | 2006 | 1 | metal | 36,236 | AS | offices, shops | | | | | | EDP down for disposals |
| 22 | PACE COMMUNITY OUTREACH | 305 WEST COLLEGE AVE. | | WICOMCO | SALISBURY | MD | 21801 | 1935 | 2+8 | frame | 2,000 | NS | offices | | | | | | 100% AS; 2011 renovation cost \$3 mil. - value up because prior valuation used purchase price |
| 22 | PHILOSOPHY HOUSE | 1013 CAMDEN AVE. | | WICOMCO | SALISBURY | MD | 21801 | 2001 | 2 | frame | 8,400 | AS | offices, classrooms | | | | | | |
| 22 | PNE BLUFF MEDICAL SIMULATION CENTER | 106 PNE BLUFF | | WICOMCO | SALISBURY | MD | 21801 | 1950 | 1 | wood framed on concrete slab with red brick exterior | 4,860 | NS | classroom for nursing simulation | | | | | | Used to be the Language House |
| 22 | PRESIDENTS RESIDENCE | 1116 CAMDEN AVE. | | WICOMCO | SALISBURY | MD | 21801 | 1961 | 3+8 | frame | 4,996 | NS | presidents residence | | | | | | |
| 22 | REGENTS RETREAT | REAR OF 116 CAMDEN AVE. | | WICOMCO | SALISBURY | MD | 21801 | 1965 | 1 | frame | 1,060 | NS | residence | | | | | | |
| 22 | SCARRIKROUGH LEADERSHIP | 1201 CAMDEN AVENUE | | WICOMCO | SALISBURY | MD | 21801 | 2001 | 2 | steel/masonry | 8,400 | AS | storage & offices | | | | | | |
| 22 | Sea Gull Stadium Annex- NEW (Visitors Pressbox) | On Campus/Athletic Fields | | WICOMCO | SALISBURY | MD | 21801 | 2014 | | | | | | | | | | | |
| 22 | STUDENT ART CENTER | 303 WEST COLLEGE AVE | | WICOMCO | SALISBURY | MD | 21801 | 1942 | 2+8 | frame | 2,457 | NS | Like an art gallery (no gift shop or snack bar) | | | | | | A house converted to show student art- only 1 office in the building- very little contents, because office has EDP reported elsewhere, and Fine art reported elsewhere- Per Heather 1-27-2010 |
| 22 | SU FOUNDATION | 1308 CAMDEN AVENUE | | WICOMCO | SALISBURY | MD | 21801 | Leased | | | | | | | | | | | |
| 22 | SUPPORT SERVICES | 119 BATEMAN STREET | | WICOMCO | SALISBURY | MD | 21801 | 1960 | 1 | masonry | 15,200 | AS | central store, offices, storage | | | | | | |
| 22 | TEACHER EDUCATION & TECHNOLOGY CENTER (ETC) | 1101 CAMDEN AVENUE | | WICOMCO | SALISBURY | MD | 21801 | 2008 | 3 | steel/masonry | 165,000 | AS | classrooms, labs & offices | | | | | | |
| 22 | UNIVERSITY ANALYSIS | 1214 CAMDEN AVE. | | WICOMCO | SALISBURY | MD | 21801 | Leased | | | | | | | | | | | |
| 22 | UNIVERSITY FITNESS | 201 MILFORD STREET | | WICOMCO | SALISBURY | MD | 21801 | 1978 | 2 | steel bldg with metal siding & metal roof system | 15,034 | NS | offices, racquetball, workout rooms, pool | | | | | | bought building summer 2011; |
| 22 | UNIVERSITY PARK | S. SALISBURY BLVD. | | WICOMCO | SALISBURY | MD | 21801 | Leased | | | | | | | | | | | |
| 22 | WARD MUSEUM | 909 S. SCHUMAKER DRIVE | | WICOMCO | SALISBURY | MD | 21804 | 1992 | 2 | steel/masonry | 30,000 | AS | museum, offices, storage | | | | | | 100% AS; 2011 or 2012 Ward had alarm system installed for intrusion, fire, central station monitoring, & local siren; contents are so low because most are owned by the "Ward Foundation" so not State-owned- BCB Jan 2011 |
| 22 | WAYNE STREET PARKING GARAGE | CORNER OF BATEMAN AND WAYNE STREETS | | WICOMCO | SALISBURY | MD | 21805 | 2009 | 4 | steel/concrete | 218,000 | NS | parking | | | | | | |
| 22 | Communications Tower- NEW | On Campus/New Radio Station | | WICOMCO | SALISBURY | MD | 21801 | 2014 | | | na | | pressbox during baseball games | | | | | | 195 feet high |
| 22 | Datmana Public Radio- NEW | East Campus | | WICOMCO | SALISBURY | MD | 21801 | 2014 | 1 | steel trailer | 672 | NS | public radio station | | | | | | |
| 22 | GALLERY BUILDING | 208 WEST MAIN STREET | | WICOMCO | SALISBURY | MD | 21803 | 1930 | 4 | heavy timber frame with brick facades | 10,000 | AS | tenant occupied as offices & apartments | | | | | | 100% AS. This building connects directly to 2 other buildings (Gallery Building Annex) to form a complex of 3 buildings; Heather advised me SU has not decided what the use will be eventually; still TBD - BCB 12-8-15 |
| 22 | GALLERY BUILDING ANNEX | 210 WEST MAIN STREET | | WICOMCO | SALISBURY | MD | 21803 | 1930 | 4 | heavy timber frame with brick facades | 10,000 | AS | tenant occupied as offices | | | | | | 100% AS. This building connects directly to 2 other buildings to form a complex of 3 buildings; Heather advised me SU has not decided what the use will be eventually; still TBD - BCB 12-8-15 |
| 22 | GALLERY BUILDING ANNEX | 212 WEST MAIN STREET | | WICOMCO | SALISBURY | MD | 21803 | 1930 | 4 (including lower level) | heavy timber frame with brick facades | 40,000 | AS | tenant occupied as offices, pizzeria & art gallery | | | | | | 100% AS; This building connects directly to 2 other buildings to form a complex of 3 buildings; Heather advised me SU has not decided what the use will be eventually; still TBD - BCB 12-8-15 |
| 22 | UMUC - ANDREWS AIR FORCE BASE | 1108 CAMDEN AVENUE | SUITE 105 | WICOMCO | SALISBURY | MD | 21801 | Leased | | | | | | | | | | | Will be demolished in spring 2016!!! |
| 16 | DORSEY STATION | 6865 DEERPATH ROAD | | PRINCE GEORGES | ANDREWS AIR FORCE BASE | MD | 20762 | Leased | | | | | | | | | | | |
| 2 | FORT MEADE | ZIMBORSKI AVE. | BLDG 8601 | HONWARD | ANNE ARUNDEL | MD | 20755 | Leased | | | | | | | | | | | |
| 16 | INN & CONFERENCE CENTER | 3501 UNIVERSITY BLVD. EAST | | PRINCE GEORGES | ADELPHI | MD | 20783 | part 1= 1994 part 2= 1974 addition 2004 | | brick & block | 275,000 | AS | hotel & conference center/admin offices | | | | | | 100% AS --- Bid EDP drop in 2015 survey because EDP equipment was retired due to the cloud based/hosted environment- BCB 11-10-2015 |
| 16 | LARGO CENTER | 1616 MCCORMICK DR. | | PRINCE GEORGES | LARGO | MD | 20774 | 1990 | 3+8 | precast concrete | 232,953 | AS | offices, kitchen, classrooms | | | | | | 100% AS |
| 16 | Largo II (STUDENT SERVICES BLDG) | 1601 MCCORMICK DR. | | PRINCE GEORGES | LARGO | MD | 20774 | 1983 | 1 | brick & block | 62,102 | AS | vacant during renovations | | | | | | 100% AS; being renovated now per fall 2011 survey |
| 16 | WALDORF CENTER | 3261 OLD WASHINGTON RD | | PRINCE GEORGES | WALDORF | MD | 20602 | Leased | | | | | | | | | | | |
| 25 | UNIVERSITY OF MD BALTIMORE COUNTY - BIOLOGY & SCHWARTZ HALL (BLDG # 851 & 851A) | 1000 HILLTOP CIRCLE | | BALT. CITY | BALTIMORE | MD | 21067 | 5 | FRES | 111,558 | AS | offices, labs | | | | | | | 50% AS & some 10% AS; OVERALL UMBC values changed dramatically as a new bldg estimate was calculated (GGAP) per Julianne Simpson at UMBC |
| 25 | STUDENT DEVELOPMENT & SUCCESS CENTER SHRIVER CENTER (NEW NAME) (855) | 1000 HILLTOP CIRCLE | | BALT. CITY | BALTIMORE | MD | 21250 | 2000 | 1 | frame | 7,462 | NS | offices | | | | | | |
| 25 | THEATROPHICES: STUDENT ACTIVITY BLDG(864) | 1450 SOUTH ROLLING ROAD | | BALT. CITY | BALTIMORE | MD | 21250 | 1968 | 1 | steel reinf concrete | 31,630 | AS | theatre, office & classes | | | | | | 80% AS |
| 25 | SURGE FACILITY 1 (888) | 1000 HILLTOP CIRCLE??? | | BALT. CITY | BALTIMORE | MD | 21250 | | | | | | | | | | | | |
| 25 | TRC (TECH RESEARCH CENTER) (883) | 5200 WESTLAND BLVD | | BALT. CITY | BALTIMORE | MD | 21250 | 1988 | 3 | steel reinf concrete | 74,815 | AS | offices | | | | | | 90% AS |
| 3 | CLEAN ENERGY TECHNOLOGY INCUBATOR- SOUTH CAMPUS (891-2) | 1448 SOUTH ROLLING ROAD | | BALT. CO. | HALETHORPE | MD | 21250 | 1998 | 3 | steel frame masonry | 22,767 | AS | offices, labs, shops | | | | | | 100%AS; big correction on values in 2012 & sq ft |
| 3 | UMBC TRAINING CENTERS (891-3) SOUTH CAMPUS | 1442 SOUTH ROLLING ROAD | | BALT. CO. | HALETHORPE | MD | 21250 | 1998 | 2 | steel frame masonry | 7,616 | AS | offices, labs | | | | | | 100%AS; big correction on values in 2012 & sq ft |
| 3 | PLASMA SPRAY BLDG (891-4) SOUTH CAMPUS | 1446 SOUTH ROLLING ROAD | | BALT. CO. | HALETHORPE | MD | 21250 | 1998 | 2 | steel frame masonry | 2,467 | NS | offices, labs | | | | | | big correction on values in 2012 & sq ft |
| 3 | STORAGE BLDG (891-5) SOUTH CAMPUS | 1444 SOUTH ROLLING ROAD | | BALT. CO. | HALETHORPE | MD | 21250 | 1998 | 1 | steel frame masonry | 3,129 | AS | offices, labs | | | | | | 100%AS; big correction on values in 2012 in sq ft |
| 3 | STORAGE SHED (891-6) SOUTH CAMPUS | 1440 SOUTH ROLLING ROAD | | BALT. CO. | HALETHORPE | MD | 21250 | 1998 | 1 | steel frame; corrugated steel siding | 600 | NS | storage shed | | | | | | |
| 25 | ALUMNI HOUSE (901) | 5451 WILKENS AVE | | BALT. CITY | BALTIMORE | MD | 21250 | | | | | | | | | | | | |
| 25 | ROTT- SURGE FACILITY #2 (903) | 5447 WILKENS AVE | | BALT. CITY | BALTIMORE | MD | 21250 | 1968 | 1 | frame | 1,778 | NS | labs, offices, 50,000 sq ft unoccupied exhibition space/office space, garage | | | | | | 100% AS- used to be a UMBC bldg-- |
| 25 | CLUB SPORTS HOUSE- SURGE FACILITY #3 (904) | 5449 WILKENS AVE | | BALT. CITY | BALTIMORE | MD | 21250 | 1995 | 5+8 | concrete | 290,000 | AS | | | | | | | Like a mobile trailer used for the "Choice Program"- Albert Smith to check on ownership- to confirm it is UMBC, not UMBC Foundation- BCB 2-18-2010 -- |
| 25 | COLUMBUS CENTER (used to be a UMBC bldg) | 701 E. PRATT STREET | | BALT. CITY | BALTIMORE | MD | 21250 | | | | | | | | | | | | |
| 25 | CHOICE PROGRAM HOUSE(see comment) | 971 SEAGULL AVENUE | | BALT. CITY | BALTIMORE | MD | 21250 | | | | | | | | | | | | |
| 2 | UM CENTER FOR ENVIRONMENTAL SCIENCES - ANNAPOLIS SYNTHESIS CENTER (SES/NC) | 1 PARK PLACE | SUITES 300 & 325 | ANNE ARUNDEL | ANNAPOLIS | MD | 21401 | Leased | | | | | | | | | | | |
| 9 | OYSTER Setting Facility PIER (all values included here) (BLDG # 348) | 2020 HORNS POINT RD | | DORCHESTER | CAMBRIDGE | MD | 21613 | 2011 | na | concrete | 19,000 | NA | pier to hold 52 tanks | | | | | | incl piping to pump water from Choptank River in to the tanks- did not delete the pier value as there is also bldg included/no split provided |
| 9 | ENV ED CANOE SHED | HORN POINT-BLDG #351 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1983 | 1 | wood | 720 | NS | storage shed | | | | | | |
| 9 | FOREST CLASSROOM | HORN POINT-BLDG #352 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1987 | 1 | wood | 379 | NS | outdoor classroom tree house | | | | | | |
| 9 | CES ADMIN | HORN POINT-BLDG #370 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1950 | 1+8 | brick | 10,369 | NS | office | | | | | | |
| 9 | DVING FACILITY (IAN BLDG) | HORN POINT-BLDG#371 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1925 | 1 | brick | 1,584 | NS | office | | | | | | |
| 9 | HORN POINT | OYSTER CULTON FACILITY BLDG #373 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 2001 | 1 | metal | 2,200 | NS | lab | | | | | | |
| 9 | SHEDDING LAB - STORAGE | HORN POINT-BLDG #374 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1930 | 1 | wood | 470 | NS | storage | | | | | | |
| 9 | VISITING FACULTY RESIDENCE | HORN POINT-BLDG #375 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1948 | 1 | wood | 1,503 | NS | temporary housing | | | | | | |
| 9 | VISITOR STUDENT HOUSING | HORN POINT-BLDG#377 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1989 | 2 | wood | 7,760 | AS | dorm | | | | | | 100% AS |
| 9 | SAV LAB | HORN POINT-BLDG #378 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1986 | 1 | wood | 2,228 | NS | lab | | | | | | |
| 9 | MAINTENANCE COMPLEX | HORN POINT-BLDG #381 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1982 | 1 | metal | 12,800 | AS | maintenance shops | | | | | | 5% AS |
| 9 | MUSEUM SUPPORT COTTAGE | HORN POINT-BLDG #382 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1937 | 1 | wood | 1,006 | NS | storage | | | | | | |
| 9 | AIRPLANE HANGAR MUSEUM | HORN POINT-BLDG #383 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1937 | 1 | wood | 2,456 | NS | storage | | | | | | |
| 9 | SEAFOOD TECH LAB (PARTIALLY DEMOLISHED IN 08) (2015 survey says it is 75% demolished/nd new) | HORN POINT-BLDG #385 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1937 | 1 | wood | 3,327 | NS | sample storage | | | | | | building was partially demolished in 2008, but is still in use |
| 9 | COASTAL EST. SCIENCE LAB | HORN POINT-BLDG #386 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1980 | 1 | brick/steel | 25,760 | AS | office & labs | | | | | | 100% AS |
| 9 | MORRIS MARINE LAB | HORN POINT-BLDG #387 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1989 | 1 | brick/wood | 28,500 | AS | office & labs | | | | | | 2% AS |
| 9 | ENV. INFORMATION CENTER | HORN POINT-BLDG #388 | | DORCHESTER | CAMBRIDGE | MD | 21613 | | | | | | | | | | | | |
| 9 | WAREHOUSE 1 | HORN POINT-BLDG #391 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1992 | 1 | metal | 3,000 | AS | storage & shop | | | | | | 100% AS |

| | | | | | | | | | | | | | | | | | | | |
|----|---|---|--------------------|----------------|-----------------|----|--------|-------------------|-----|---|---------|----|--|--|--|--|--|--|---|
| 9 | RESEARCH SUPPORT MAINTENANCE | HORN POINT BLDG #392 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1988 | 1 | metal | 3,710 | NS | storage & shop | | | | | | |
| 9 | FISH SYSTEMATICS LAB | HORN POINT BLDG #394 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1992 | 1 | metal | 672 | NS | lab | | | | | | |
| 9 | WIDEORON PAVILION | HORN POINT BLDG #395 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1990 | 1 | brick slab | 3,300 | NS | open air pavilion | | | | | | |
| 9 | AMBIENT PUMP WATER | HORN POINT BLDG #396 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1992 | 1 | block | 983 | NS | mechanical | | | | | | |
| 9 | ENVR ED ACTIVITY BLDG | HORN POINT BLDG #398 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1993 | 1 | wood | 7,165 | NS | environmental education | | | | | | |
| 9 | AREL RESEARCH LAB (includes hatchery ops) | HORN POINT BLDG #399 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 2003 | 2 | brick | 65,600 | AS | office & labs | | | | | | |
| 4 | CHESAPEAKE BIO LAB | 1 WILLIAMS STREET - BEAVEN HALL #450 | | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1932 | 2+B | brick | 9,280 | NS | office & IT | | | | | | 100% AS |
| 4 | CHESAPEAKE BIO LAB | CORY HALL-BLDG #451 | 1 WILLIAMS STREET | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1961 | 2+B | brick | 5,104 | NS | lab | | | | | | |
| 4 | CHESAPEAKE BIO LAB | NICE HALL-BLDG #452 | 1 WILLIAMS STREET | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1938 | 2+B | brick | 7,200 | NS | offices/conference room/ computer lab | | | | | | dorms (2) on top floor per Nancy Jones, 11/7/2007 |
| 4 | CHESAPEAKE BIO LAB | TRUITT (CONTROLLED ENVIRON LAB) BLDG #463 | 1 WILLIAMS STREET | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1974 | 2+B | brick | 13,911 | AS | vacant | | | | | | 100% AS; slated for demolition |
| 4 | CHESAPEAKE BIO LAB | MAINTENANCE FACILITY-BLDG #456 | 1 WILLIAMS STREET | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1962 | 1 | wood frame | 4,412 | NS | shops & office | | | | | | |
| 4 | CHESAPEAKE BIO LAB | RESEARCH FLEET OPERATIONS (RFO) SHOP/STORAGE BLDG #458 | 1 WILLIAMS STREET | CALVERT | SOLOMONS ISLAND | MD | 20688 | 2001 | 2 | wood | 6,400 | AS | office, conference; fleet maintenance shops | | | | | | 100% AS |
| 4 | CHESAPEAKE BIO LAB | MANSUETTI LAB-BLDG #459 | 1 WILLIAMS STREET | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1980 | 1 | brick | 10,176 | NS | office & labs | | | | | | added lab space in 1992 |
| 4 | CHESAPEAKE BIO LAB | KOPP HOUSE-BLDG #463 | 1 WILLIAMS STREET | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1940 | 2 | brick | 2,245 | NS | offices 1st floor; apartment for temporary guests on 2nd floor | | | | | | |
| 4 | CHESAPEAKE BIO LAB-YORKER HOUSE BLDG #470- Now SWIFT HOUSE | 1 WILLIAMS STREET | | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1930 | 2 | wood | 4,244 | NS | office | | | | | | |
| 4 | CHESAPEAKE BIO LAB | A/C WATER CHILLER BLDG #473 | | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1982 | 1 | brick | 1,544 | NS | mechanical | | | | | | brick enclosure with no roof; slated for upgrade 2014 |
| 4 | CHESAPEAKE BIO LAB | PIER/PUMP HOUSE-BLDG #474 | 1 WILLIAMS STREET | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1969 | 1 | wood | 433 | NS | mechanical | | | | | | slated for major upgrade in 2012 |
| 4 | CHESAPEAKE BIO LAB | PARRISH HOUSE-BLDG #477 | 11 WILLIAMS STREET | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1960 | 1 | brick | 2,001 | NS | office | | | | | | |
| 4 | CHESAPEAKE BIO LAB | PARRISH GARAGE-BLDG #478 | 1 WILLIAMS STREET | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1960 | 1 | brick | 240 | NS | storage | | | | | | new roof 2010 |
| 4 | CHEMICAL STORAGE | CHEMICAL STORAGE-BLDG #479 | 1 WILLIAMS STREET | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1993 | 1 | brick | 3,000 | AS | chemical storage | | | | | | |
| 4 | COASTAL CHEMISTRY CTR | BENNE FOWLER LAB-BLDG #480 | 1 WILLIAMS STREET | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1994 | 1 | brick/metal | 25,860 | AS | office, conference; lab | | | | | | 100% AS |
| 4 | CHESAPEAKE BIO LAB | SAUNDERS HOUSE-BLDG #481 | 1 WILLIAMS STREET | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1990 | 2 | wood frame | 2,570 | NS | office | | | | | | |
| 4 | CHESAPEAKE BIO LAB | SOLOMONS HOUSE-BLDG #482 | 1 WILLIAMS STREET | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1880 | 2 | wood frame | 2,210 | NS | visitor center | | | | | | |
| 4 | CHESAPEAKE BIO LAB | COASTAL TECH LAB-BLDG #483 | 1 WILLIAMS STREET | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1994 | 1 | metal | 4,500 | NS | office & labs | | | | | | |
| 4 | CHESAPEAKE BIO LAB | CANEY HOUSE-BLDG #484 | 1 WILLIAMS STREET | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1990 | 1 | wood frame | 1,100 | NS | living quarters for temporary guests- entire bldg | | | | | | |
| 4 | COLON HOUSE (former BECKER HOUSE) | 1 WILLIAMS STREET - #485 | 1 WILLIAMS STREET | CALVERT | SOLOMONS ISLAND | MD | 20688 | 1920 | 2 | wood | 2,417 | NS | 2 apartments for temporary guests on second floor | | | | | | |
| 4 | CHESAPEAKE BIO LAB | RFC BLDG #486 | | CALVERT | SOLOMONS ISLAND | MD | 20688 | 2007 | 2 | brick/block | 12,157 | AS | office & labs | | | | | | |
| 1 | APPLICATION LAB (EAL) | BLDG #900 | | ALLEGANY | FROSTBURG | MD | 21532 | 1999 | 3 | brick/block | 45,082 | AS | office, conference; lab | | | | | | |
| 1 | AL CHEMICAL STORAGE | BLDG #901 | | ALLEGANY | FROSTBURG | MD | 21532 | 1999 | 1 | metal | 363 | AS | chemical storage | | | | | | |
| 1 | AL GREENHOUSE | BLDG #902 | | ALLEGANY | FROSTBURG | MD | 21532 | 1999 | 1 | metal/glass | 4,027 | NS | storage & lab | | | | | | 100% AS; Pyro-chem Fire Suppression System |
| 1 | GARAGE | BLDG #903 | | ALLEGANY | FROSTBURG | MD | 21532 | 2000 | 1 | wood frame | 855 | NS | storage | | | | | | ABC Fire extinguishers |
| 16 | | 4321 HARTWICK RD. | SUITE 300 | PRINCE GEORGES | COLLEGE PARK | MD | 20740 | Leased | | | | | | | | | | | |
| 9 | CEES ADMIN WELLHOUSE | HORN POINT-BLDG #3701 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1950 | 1 | brick/block | 225 | NS | mechanical | | | | | | |
| 9 | GENERATOR BLDG & UTILITY SHED | HORN POINT-BLDG #3711 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1950 | 1 | brick | 560 | NS | vacant | | | | | | |
| 9 | SECURED STORAGE | HORN POINT-BLDG #3712 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1950 | 1 | brick | 160 | NS | storage | | | | | | |
| 9 | OYSTER CULTCH FACILITY II | 2020 HORNS POINT ROAD #3731 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 2006 | 1 | metal | 3,072 | NS | storage | | | | | | |
| 9 | FIBER OPTIC BUILDING | HORN POINT-BLDG #3763 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 2003 | 1 | modular | 108 | NS | mechanical | | | | | | |
| 9 | MAINTENANCE WELLHOUSE | HORN POINT-BLDG #3811 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1982 | 1 | metal | 310 | NS | mechanical | | | | | | |
| 9 | AMBIENT FILTER WATER | HORN POINT-BLDG #3841 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1992 | 1 | metal | 672 | NS | mechanical | | | | | | |
| 9 | COASTAL LAB WELLHOUSE | HORN POINT-BLDG #3861 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1981 | 1 | wood | 240 | NS | mechanical | | | | | | |
| 9 | MORRIS LAB WELLHOUSE | HORN POINT-BLDG #3871 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1989 | 1 | wood | 300 | NS | mechanical | | | | | | |
| 9 | DIVL LOCKER | HORN POINT-BLDG #3872 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 2005 | 1 | wood | 160 | NS | storage | | | | | | |
| 9 | COMPRESSED GAS STORAGE | HORN POINT-BLDG #3873 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 2005 | 1 | wood | 160 | NS | storage | | | | | | |
| 9 | CHEMICAL STORAGE | HORN POINT BLDG #3911 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 2002 | 1 | block | 395 | AS | chemical storage | | | | | | 100% AS; currently undergoing lab renovations |
| 9 | PAVILION RESTROOMS | HORN POINT-BLDG #3951 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1992 | 1 | brick | 148 | NS | outdoor bathroom | | | | | | |
| 9 | ENVR ED RESIDENT BLDG | HORN POINT-BLDG #3981 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1993 | 1 | wood frame | 1,627 | AS | bunkhouse for campers | | | | | | 100% AS |
| 9 | ENVR ED RESIDENT BLDG | HORN POINT-BLDG #3982 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 1993 | 1 | wood frame | 1,627 | AS | bunkhouse for campers | | | | | | 100% AS |
| 9 | AREL OZONE GENERATOR | HORN POINT BLDG #3991 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 2006 | 1 | wood | 160 | NS | mechanical | | | | | | |
| 9 | MICROSIA FILTER BLDG | 2020 HORNS POINT ROAD #3992 | | DORCHESTER | CAMBRIDGE | MD | 21613 | 2006 | 1 | wood | 160 | NS | mechanical | | | | | | |
| 4 | Northam House (#487) | 170 Farnam Avenue | | CALVERT | SOLOMONS | MD | 20688 | 1969 | 2 | frame | 480 | NS | office | | | | | | Reason for bidg value drop is the 2010 value was purchase price incl land +20% The 2011 is the RC & is more accurate- will be demolished later & new building built- it's located in the middle of campus |
| 16 | UNIVERSITY SYSTEM OF MD- ELKINS BLDG | 3300 METZEROTT RD. | | PRINCE GEORGES | ADELPHI | MD | 20783 | Leased/From UMCP) | | | | | OFFICE | | | | | | |
| 15 | USM SHADY GROVE CENTER 1 | 9630 GUELSKY DRIVE | | MONTGOMERY | ROCKVILLE | MD | 20850 | 1992 | 4 | brick | 53,000 | AS | classrooms, labs & offices | | | | | | 100% AS (all three Gudelesky bldgs were lumped in to 1 before, now correctly split in to the 3 bldgs) |
| 15 | USM SHADY GROVE CENTER II | 9640 GUELSKY DRIVE | | MONTGOMERY | ROCKVILLE | MD | 20850 | 1997 | 4 | brick | 63,000 | AS | classrooms, labs, & offices | | | | | | 100% AS (all three Gudelesky bldgs were lumped in to 1 before, now correctly split in to the 3 bldgs) |
| 15 | USM SHADY GROVE CENTER CAMILLE KENDALL ACADEMIC CENTER (SG III) | 9636 GUELSKY DRIVE | | MONTGOMERY | ROCKVILLE | MD | 20850 | 2005 | 4 | brick | 193,000 | AS | classrooms, labs, & offices | | | | | | 100% AS (all three Gudelesky bldgs were lumped in to 1 before, now correctly split in to the 3 bldgs) |
| 21 | USM AT HAGERSTOWN | 32 WEST WASHINGTON ST. | | WASHINGTON | HAGERSTOWN | MD | 21740 | 1981 | 5 | brick | 77,340 | AS | classrooms, labs and offices | | | | | | 100% AS |
| 25 | COLLEGE SAVINGS PLANS OF MD - REDWOOD TOWERS | 217 E. REDWOOD ST | SUITE 1350 | BALTIMORE | BALTIMORE | MD | 21202 | Leased | | | | | | | | | | | |
| 25 | MD HIGHER EDUCATION COMMISSION | 6 NORTH LIBERTY STREET | 10th FLOOR | BALTIMORE | BALTIMORE | MD | 21201 | Leased | | | | | | | | | | | moved fall 2011 |
| 25 | BALTIMORE CITY COMMUNITY COLLEGE (BCCC) BARD BUILDING | 600 EAST LOMBARD STREET | | BALTIMORE | BALTIMORE | MD | 21202 | 1977 | 4 | frame resistive w/ prelab quarry tile & metal clad panels | 169,307 | AS | office, bookstore,class lab, assembly | | | | | | 100% AS |
| 25 | BARD LIBRARY | 2901 LIBERTY HEIGHTS AVENUE | | BALTIMORE | BALTIMORE | MD | 21215 | 1965 | 2+B | brick | 38,376 | NS | office, library, class, lab | | | | | | |
| 25 | FACILITIES BLDG | 2901 LIBERTY HEIGHTS AVENUE | | BALTIMORE | BALTIMORE | MD | 21215 | 2005 | 1 | prefab modular/hard panel siding | 5,640 | NS | office, maintenance shop | | | | | | |
| 25 | HARPER HALL | 2901 LIBERTY HEIGHTS AVE | | BALTIMORE | BALTIMORE | MD | 21215 | 2001 | 2 | prefab modular w/ vinyl siding | 21,020 | NS | office, lab, assembly | | | | | | |
| 25 | Liberty West UM Building | 2901 Liberty Heights | | BALTIMORE | Baltimore | MD | 21215 | 1968 | 3 | concrete, CMU, EPS | 38,850 | AS | offices, classrooms, labs, gym | | | | | | 100% AS |
| 3 | RADIO TOWER | 1723 REISTERSTOWN RD | | BALTIMORE | PKESVILLE | MD | 21208 | NA | NA | NA | NA | NA | radio tower | | | | | | Ground elevation = 565 feet tall |
| 25 | REISTERSTOWN PLAZA CENTER | 6764A REISTERSTOWN ROAD | | BALTIMORE | BALTIMORE | MD | 21215 | Leased | | | | | | | | | | | |
| 25 | BIO PARK | 801 W. BALTIMORE STREET | | BALTIMORE | BALTIMORE | MD | 21201 | Leased | | | | | | | | | | | |
| 25 | MOC | 501 MELTON AVENUE | | BALTIMORE | BALTIMORE | MD | 21201 | Leased | | | | | | | | | | | |
| 25 | BCED | 710 E. LOMBARD STREET | | BALTIMORE | BALTIMORE | MD | 21202 | Leased | 1 | | | | | | | | | | |
| 25 | WEATHERIZATION | 1212 N. WOLFE STREET (also known as 1817 E. PRESTON STREET - just different doors used for entrances) | | BALTIMORE | BALTIMORE | MD | 21213 | Leased | | | | | | | | | | | |
| 10 | MD SCHOOL FOR THE DEAF - AMBROSEN ADMINISTRATION | 101 CLARKE PLACE | | FREDERICK | FREDERICK | MD | 21701 | 1967 | 1 | brick | 4,332 | NS | office | | | | | | |
| 10 | BENSON GYMNASIUM | SOUTH CARROLL STREET | | FREDERICK | FREDERICK | MD | 21701 | 1975 | | brick | 39,004 | NS | gym, pool & exercise area | | | | | | |
| 13 | BAKER BUILDING | 8160 OLD MONTGOMERY RD | | HOWARD | COLUMBIA | MD | 21044 | 1975 | 1 | M | 44,574 | NS | dom. office, activity room | | | | | | |
| 16 | DEPT OF HOUSING & COMMUNITY DEVELOPMENT - DHC0 - MAN HDOTS | 7800 HARRIS ROAD | | PRINCE GEORGES | LANHAM | MD | Leased | | | | | | | | | | | | |
| 25 | DHCD - SATELLITE DIVISION OF NEIGHBORHOOD | | | | | | | | | | | | | | | | | | |

